

  
**KANSAS**  
CORPORATION COMMISSION

Kathleen Sebelius, Governor  
Thomas E. Wright, Chairman  
Michael C. Moffet, Commissioner  
Joseph F. Harkins, Commissioner

November 6, 2008

SHIRLEY STOTLER  
COLT ENERGY INC  
P O BOX 388  
1112 RHODE ISLAND RD  
IOLA KS 66749

RE: LEASE: SALE 9-23  
LEGAL: 2240'FSL-400'FEL 23-32S-17E  
COUNTY: LABETTE  
API NO: 15099241980000

Dear Ms. Stotler:


This letter is to inform you that you have been granted an extension of time in which to close the drilling pits associated with the drilling of the Sale 9-23 well.

The original 365 days for closure expired May 21, 2008. This extension will expire February 28, 2009. We urge you to make every effort to close these pits within this time frame. In the event there is water standing in these pits, please dewater and dispose of fluids in an authorized disposal facility to expedite closure. Extension of this time frame automatically extends the time period for filing the Closure of Surface Pit form.

*Failure to close the pit or request an additional extension prior to the expiration date may result in a fine in accordance with K.A.R. 82-3-602(a). An additional extension will only be granted for good cause and after K.C.C. field staff has made an inspection of the site. Should field staff discover that said pit has been closed before the date of extension request, an administrative penalty may be assessed to you through K.C.C. invoice.*

If you have any questions in this regard, please do not hesitate to contact Jonelle Rains at (316) 337-6226.

Very sincerely yours,



Doug Louis  
Director

cc: Jonelle Rains  
District # 3

# KCC OIL/GAS REGULATORY OFFICES

Date: 10/22/08

District: 3

Case #: \_\_\_\_\_

- New Situation
- Response to Request
- Follow-Up

- Lease Inspection
- Complaint
- Field Report

Operator License No: 5150

API Well Number: \_\_\_\_\_

Op Name: Colt Energy, Inc

Spot: \_\_\_\_\_ Sec \_\_\_\_\_ Twp \_\_\_\_\_ S Rng \_\_\_\_\_  E /  W

Address 1: 4350 Shawnee Mission Parkway

Feet from  N /  S Line of Section

Address 2: Suite 280

Feet from  E /  W Line of Section

City: Fairway

GPS: Lat: \_\_\_\_\_ Long: \_\_\_\_\_ Date: \_\_\_\_\_

State: Ks Zip Code: 66205 -

Lease Name: \_\_\_\_\_ Well #: \_\_\_\_\_

Operator Phone #: (913) 236-0016

County: L. Abette

**Reason for Investigation:**

Request from Wichita received on 10/20/2008

**Problem:**

Drill Pits

**Persons Contacted:**

**Findings:**

B. McNickle 12-8 23-32-17e  
 L. McNickle 4-11 11-33-17e  
 Sale 9-23 23-32-17e

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 KANSAS CORPORATION COMMISSION  
**OCT 29 2008**  
 CONSERVATION DIVISION  
 WICHITA, KS

**Action/Recommendations:**

Follow Up Required  Yes  No

Date: \_\_\_\_\_

These wells are all located in wet areas. Wells have had the long string cemented in, and are all awaiting a transportation line. Colt does have crews working towards these wells. I would recommend an extension on all three wells.

**Verification Sources:**

- |                                       |   |                                     |
|---------------------------------------|---|-------------------------------------|
| <input type="checkbox"/> RBDMS        | <input type="checkbox"/> KGS            | <input type="checkbox"/> TA Program |
| <input type="checkbox"/> T-I Database | <input type="checkbox"/> District Files | <input type="checkbox"/> Courthouse |
| <input type="checkbox"/> Other: _____ |   |                                     |

Photos Taken: \_\_\_\_\_

By: Russell Hedin

Retain 1 Copy District Office  
 Send 1 Copy to Conservation Division

Form: 02/22/2008

# COLT ENERGY, INC.

CORPORATE OFFICE

P.O. Box 388 • 1112 Rhode Island Rd. • Iola, Ks. 66749  
Phone (620) 365-3111 • Fax (620) 365-3170

15099241980000  
SP: 5/21/07

October 13, 2008

ATTN: Jonelle Rains  
KCC Conservation Office  
Dept Of Environmental Protection & Remediation  
Wichita State Office Bldg.  
130 S. Market, Room 2078  
Wichita, Kansas 67202-1286

Dear Jonelle:

Enclosed please find a copy of your letter dated October 7, 2008 and a letter requesting the maximum extension of time allowed for the filing of CDP-4 on Sale 9-23 which is located in 23-32-17 Labette County, Ks.

If you have any questions, contact me at 620-365-3111.

Sincerely,  
COLT ENERGY, INC.  
*Shirley Stotler*  
Shirley Stotler  
Production Clerk

ss  
Encl.

*Crops in field and too wet.  
per Shirley 10/17/08*

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KANSAS CORPORATION COMMISSION

OCT 16 2008

CONSERVATION DIVISION  
WICHITA, KS