



Kathleen Sebelius, Governor  
Thomas E. Wright, Chairman  
Michael C. Moffet, Commissioner  
Joseph F. Harkins, Commissioner

October 15, 2008

DAVID T JERVIS  
RANGE OIL COMPANY INC  
125 N MARKET STE 1120  
WICHITA KS 67202

RE: LEASE: ROCK CREEK 1  
LEGAL: 1900'FSL-1900'FWL 19-25S-04E  
COUNTY: BUTLER  
API NO: 15015237380000

Dear Mr. Jervis:

This letter is to inform you that you have been granted an extension of time in which to close the drilling pits associated with the drilling of the Rock Creek 1 well.

The original 365 days for closure expired June 13, 2008. This extension will expire March 23, 2009. We urge you to make every effort to close these pits within this time frame. In the event there is water standing in these pits, please dewater and dispose of fluids in an authorized disposal facility to expedite closure. Extension of this time frame automatically extends the time period for filing the Closure of Surface Pit form.

*Failure to close the pit or request an additional extension prior to the expiration date may result in a fine in accordance with K.A.R. 82-3-602(c). An additional extension will only be granted for good cause and after K.C.C. field staff has made an inspection of the site. Should field staff discover that said pit has been closed before the date of extension request, an administrative penalty may be assessed to you through K.C.C. invoice.*

If you have any questions in this regard, please do not hesitate to contact Jonelle Rains at (316) 337-6226.

Very sincerely yours,

Doug Louis  
Director

cc: Jonelle Rains  
District #2

CONSERVATION DIVISION

Finney State Office Building, 130 S. Market, Room 2078, Wichita, KS 67202-3802

(316) 337-6200 • Fax: (316) 337-6211 • <http://kcc.ks.gov/>



**RANGE OIL COMPANY, INC.**

6/13/07

Suite 1120  
125 North Market  
Wichita, Kansas 67202  
316-265-6231

October 8, 2008

Ms Sammy Flaharty  
Kansas Corporation Commission  
Finney Office Bldg.  
130 S. Market, Room 2078  
Wichita, Kansas 67202-3802

RE: #1 Rock Creek  
API # 15015237380000  
Sec. 19-25S-4E  
Butler County, Kansas

Dear Sammy:

Today we received the NOV-82-3-602. The pit is in good farm ground near the Whitewater River. We plan to go ahead and trying pumping out the pit to speed up drying. The landowner has requested that the pit be good and solid before backfilling. Our pumper will continue to check it but we would like to have an extension through December 31st to get it properly finished.

It's been a good summer for growing grass but not to backfill drilling pits.

Thank you for your consideration.

Very truly yours,

**Range Oil Company, Inc.**

David T. Jervis  
Land Manager

RECEIVED  
KANSAS CORPORATION COMMISSION  
OCT 09 2008  
CONSERVATION DIVISION  
WICHITA, KS

KCC OIL/GAS REGULATORY OFFICES

Date: 09/23/08

District: 02

Case #: \_\_\_\_\_

- New Situation
- Response to Request
- Follow-Up

- Lease Inspection
- Complaint
- Field Report

Operator License No: 05120

API Well Number: 15-015-23738-00-00

Op Name: RANGE OIL COMPANY, INC.

Spot: SW Sec 19 Twp 25 S Rng 4  E /  W

Address 1: 125 N. Market, Suite 1120

1900 Feet from  N /  S Line of Section

Address 2: \_\_\_\_\_

1900 Feet from  E /  W Line of Section

City: Wichita

GPS: Lat: \_\_\_\_\_ Long: \_\_\_\_\_ Date: \_\_\_\_\_

State: Ks. Zip Code: 67202 -

Lease Name: ROCK CREEK Well #: 1

Operator Phone #: (316) 265-6231

County: Butler

Reason for Investigation:

EXPIRED DRILL PIT EXTENSION / LEASE INSPECTION

Problem:

NONE

Persons Contacted:

ALAN NATION

Findings:

THESE PITS ARE NOT CLOSED, BUT HAVE BEEN PUSHED. THEY HAVE BEEN DE-WATERED MANY TIMES AND WINDOWS HAVE BEEN PUSHED TO HELP DRY PITS OUT. EXCESSIVE AMOUNTS OF RAIN IN THIS AREA.

RECEIVED  
KANSAS CORPORATION COMMISSION  
  
OCT 06 2008  
  
CONSERVATION DIVISION  
WICHITA, KS

Action/Recommendations:

Follow Up Required  Yes  No

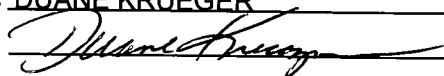
Date: \_\_\_\_\_

CC: JONELLE RAINS  
GRANT ANOTHER SIX MONTH EXTENSION TO GET PITS CLOSED.

Verification Sources:

Photos Taken: NONE

- RBDMS
- T-I Database
- Other: LEASE INSPECTION
- KGS
- District Files
- TA Program
- Courthouse

By: DUANE KRUEGER 

Retain 1 Copy District Office  
Send 1 Copy to Conservation Division

Form: \_\_\_\_\_