## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CDP-1 April 2004 Form must be Typed

## APPLICATION FOR SURFACE PIT

Submit in Duplicate

| Operator Name: MIDCO Exploration, Inc.                                                                                            |                              |                                                                                                                 | License Number: 5254                                                                              |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--|--|--|
| Operator Address: 414 Plaza Drive, Suite 204 Westmont, IL 60559                                                                   |                              |                                                                                                                 |                                                                                                   |  |  |  |
| Contact Person: Earl J. Joyce, Jr.                                                                                                |                              |                                                                                                                 | Phone Number: 630-655-2198                                                                        |  |  |  |
| Lease Name & Well No.: Flickner #1                                                                                                |                              |                                                                                                                 | Pit Location (QQQQ):                                                                              |  |  |  |
| Type of Pit:                                                                                                                      | Pit is:                      |                                                                                                                 | NE SE NW NE                                                                                       |  |  |  |
| Emergency Pit Burn Pit                                                                                                            | Proposed [                   | <del></del>                                                                                                     | Sec. 35 Twp. 28 R. 8 East West                                                                    |  |  |  |
|                                                                                                                                   | If Existing, date co 2/12/09 | nstructed:                                                                                                      | Feet from North / South Line of Section                                                           |  |  |  |
| Workover Pit Haul-Off Pit  (If WP Supply API No. or Year Drilled)                                                                 | Pit capacity:                |                                                                                                                 | Feet from East / West Line of Section                                                             |  |  |  |
| (II VVF Supply AFT No. of Teal Diffied)                                                                                           | 70                           | (bbls)                                                                                                          | Kingman County                                                                                    |  |  |  |
| Is the pit located in a Sensitive Ground Water Area? Ves No                                                                       |                              |                                                                                                                 | Chloride concentration: mg/l                                                                      |  |  |  |
| Is the bottom below ground level?                                                                                                 | Artificial Liner?            |                                                                                                                 | (For Emergency Pits and Settling Pits only)  How is the pit lined if a plastic liner is not used? |  |  |  |
| Yes No                                                                                                                            | Yes No                       |                                                                                                                 |                                                                                                   |  |  |  |
| Pit dimensions (all but working pits): 8                                                                                          | Length (fe                   | Width (feet) N/A: Steel Pits                                                                                    |                                                                                                   |  |  |  |
| Depth from ground level to deepest point:4 (feet) No Pit                                                                          |                              |                                                                                                                 |                                                                                                   |  |  |  |
| If the pit is lined give a brief description of the liner material, thickness and installation procedure.                         |                              | Describe procedures for periodic maintenance and determining liner integrity, including any special monitoring. |                                                                                                   |  |  |  |
| Distance to nearest water well within one-mile of pit                                                                             |                              | Depth to shallowest fresh water 35 feet. Source of information:                                                 |                                                                                                   |  |  |  |
| N/A 68 feet Depth of water well 80 feet                                                                                           |                              | measured well owner electric log & KDWR                                                                         |                                                                                                   |  |  |  |
| Emergency, Settling and Burn Pits ONLY:                                                                                           |                              | Type of material utilized in drilling/workover:                                                                 |                                                                                                   |  |  |  |
| Producing Formation:                                                                                                              |                              | Number of working pits to be utilized:1                                                                         |                                                                                                   |  |  |  |
| Number of producing wells on lease:                                                                                               |                              | Abandonment procedure: When pit is dry it will be backfilled and                                                |                                                                                                   |  |  |  |
| Does the slope from the tank battery allow all spilled fluids to flow into the pit? Yes No                                        |                              | restored  Drill pits must be closed within 365 days of spud date.  RECEIVED                                     |                                                                                                   |  |  |  |
| I hereby certify that the above statements are true and correct to the best of my knowledge and belief. KANSAS CORPORATION COMMIS |                              |                                                                                                                 |                                                                                                   |  |  |  |
|                                                                                                                                   |                              | M                                                                                                               | FEB 1 8 2009                                                                                      |  |  |  |
| 2/17/09<br>Date                                                                                                                   |                              | Signature of Applicant or Agent CONSERVATION DIVISION WICHTA, KS                                                |                                                                                                   |  |  |  |
| KCC OFFICE USE ONLY Steel Pit RFAC RFAS                                                                                           |                              |                                                                                                                 |                                                                                                   |  |  |  |
| Date Received: 2 18 09 Permit Number: 15-095-20556 Permit Date: 2 3 09 Lease Inspection: Yes XNo                                  |                              |                                                                                                                 |                                                                                                   |  |  |  |

KCC District #2
Wichita State Office Bldg.
130 S. Market, Room 2125
Wichita, KS 67202

3166304005

## WORKOVER PIT APPLICATION VERBAL AUTHORIZATION

| DATE: 2-13-0<br>OPERATOR:                                           | 19<br>11d-Co                                                  | TIMI<br>CONTA                                                              | E: 1:20 PM<br>ACT PERSON:                 | COUNTY: Kingman               |
|---------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------|-------------------------------|
| LEASE NAME:                                                         | NE SEC. 35 TW                                                 | P. 23 RANGE                                                                | <u>REW</u>                                | COUNTY: Kingman               |
| CONSTRUCTION:<br>SIZE:                                              | WIDTH 7 L<br>ESTIMATED CAPACI                                 |                                                                            |                                           |                               |
| EST. DEPTH TO G<br>TYPE OF FLUID:                                   | ROUNDWATER (if kno<br>Saltwater<br>X Cement                   | own): <u>Spuees</u><br><u>X</u> Work<br>Drillin                            | ce Job<br>over Fluids<br>ig Mud/Cutting   | gs                            |
| DOES OPERATOR<br>ESTIMATED TIME<br>ANY KNOWN WAT                    | PLAN TO LINE PIT:<br>BEFORE PIT WILL BE<br>ER WELLS WITHIN 1/ | YES CLOSED: 4                                                              | NO Days YES                               | <u></u>                       |
| K.C.C. INFORMATI                                                    | ON: IS PIT IN SGA?                                            | YES                                                                        | NO                                        |                               |
| 1. Authorizat 2. Authorizat 3. Authorizat hours of con 4. No verbal | npletion of workover/p<br>authorization will be               | ner.<br>ned.<br>necessary, but fi<br>llugging operatio<br>given without on | ree fluids mus<br>ons.<br>-site inspectio |                               |
| *Remind operator                                                    | that pit permit form m                                        | nust be filed with                                                         | in five (5) day                           | s after verbal authorization. |
|                                                                     |                                                               |                                                                            |                                           |                               |
| RESULTS OF INS                                                      | PECTION:                                                      |                                                                            |                                           |                               |
|                                                                     |                                                               |                                                                            |                                           |                               |
|                                                                     |                                                               |                                                                            |                                           |                               |
|                                                                     |                                                               |                                                                            |                                           |                               |
|                                                                     |                                                               |                                                                            |                                           |                               |
|                                                                     |                                                               |                                                                            |                                           |                               |
| DH.                                                                 |                                                               | Agent                                                                      |                                           | Date 2-/3-09                  |