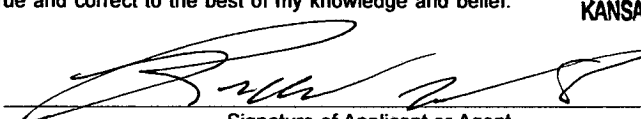


**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
APPLICATION FOR SURFACE PIT**

Form CDP-1  
April 2004  
Form must be Typed

*Submit in Duplicate*

|  |  |   |
|--|--|---|
| Operator Name: <b>American Warrior INC</b>   |  | License Number: <b>4058 ✓</b>   |
| Operator Address: <b>P.O. box 399 Garden City Ks 67846</b>   |  |   |
| Contact Person: <b>Kevin Wiles Sr</b>  |  | Phone Number: <b>620-275-2963</b>   |
| Lease Name & Well No.: <b>Wondra #2</b>  |  | Pit Location (QQQQ):<br><b>C SE SW SE</b><br>Sec. <b>4</b> Twp. <b>17</b> R. <b>12</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West<br><b>330</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section<br><b>1,650</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section<br><b>Barton</b> County |
| Type of Pit:<br><input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit<br><input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit<br><input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit<br><small>(If WP Supply API No. or Year Drilled)</small><br><b>15-009-21,248</b> | Pit is:<br><input checked="" type="checkbox"/> Proposed <input type="checkbox"/> Existing<br>If Existing, date constructed: _____<br>Pit capacity:<br><b>80</b> (bbls) |   |
| Is the pit located in a Sensitive Ground Water Area? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |  | Chloride concentration: _____ mg/l<br><small>(For Emergency Pits and Settling Pits only)</small>  |
| Is the bottom below ground level?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | Artificial Liner?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   | How is the pit lined if a plastic liner is not used?<br><b>Native Clays</b>   |
| Pit dimensions (all but working pits): <b>20</b> Length (feet) <b>6</b> Width (feet) <input type="checkbox"/> N/A: Steel Pits<br>Depth from ground level to deepest point: <b>6</b> (feet) <input type="checkbox"/> No Pit   |  |   |
| If the pit is lined give a brief description of the liner material, thickness and installation procedure.  |  | Describe procedures for periodic maintenance and determining liner integrity, including any special monitoring.   |
| Distance to nearest water well within one-mile of pit<br><b>NA 3038</b> feet    Depth of water well <b>50</b> feet   |  | Depth to shallowest fresh water <b>21</b> feet.<br>Source of information:<br><input type="checkbox"/> measured <input type="checkbox"/> well owner <input type="checkbox"/> electric log <input checked="" type="checkbox"/> KDWR   |
| <b>Emergency, Settling and Burn Pits ONLY:</b><br>Producing Formation: _____<br>Number of producing wells on lease: _____<br>Barrels of fluid produced daily: _____<br>Does the slope from the tank battery allow all spilled fluids to flow into the pit? <input type="checkbox"/> Yes <input type="checkbox"/> No                                |  | <b>Drilling, Workover and Haul-Off Pits ONLY:</b><br>Type of material utilized in drilling/workover: <b>Cement &amp; fresh water</b><br>Number of working pits to be utilized: <b>1</b><br>Abandonment procedure: <b>Remove free fluids, let pit dry back fill pit</b><br>Drill pits must be closed within 365 days of spud date.   |
| I hereby certify that the above statements are true and correct to the best of my knowledge and belief.  |  |   |
| _____<br>2-4-09<br>Date  | <br>Signature of Applicant or Agent  | RECEIVED<br>KANSAS CORPORATION COMMISSION<br>FEB 06 2009<br>CONSERVATION DIVISION<br>WICHITA, KS  |
| <b>KCC OFFICE USE ONLY</b>   |  |   |
| Steel Pit <input type="checkbox"/> RFAC <input type="checkbox"/> RFAS <input type="checkbox"/>   |  |   |
| Date Received: <b>2/6/09</b> Permit Number: <b>15-009-21248-0000</b> Permit Date: <b>2/6/09</b> Lease Inspection: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |  |   |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202