


**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
APPLICATION FOR SURFACE PIT**

Form CDP-1  
April 2004  
Form must be Typed

*Submit in Duplicate*

|  |  |  |
|--|--|--|
| Operator Name: <b>Clipper Energy, LLC</b>  |  | License Number: <b>33979</b> ✓   |
| Operator Address: <b>3838 Oak Lawn #1310, Dallas, TX 75219</b>   |  |  |
| Contact Person: <b>Bill Robinson</b>   |  | Phone Number: <b>214-220-1080</b>  |
| Lease Name & Well No.: <b>Wassinger C 3</b>  |  | Pit Location (QQQQ):<br>_____ ne _____ nw _____ ne   |
| Type of Pit:<br><input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit<br><input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit<br><input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit<br><small>(If WP Supply API No. or Year Drilled)</small> | Pit is:<br><input type="checkbox"/> Proposed <input checked="" type="checkbox"/> Existing<br>If Existing, date constructed:<br><b>4-8-08</b><br>Pit capacity:<br><b>50</b> (bbls)  | Sec. <b>28</b> Twp. <b>11</b> R. <b>18</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West<br><b>330</b> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section<br><b>1,650</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section<br><b>Ellis</b> County |
| Is the pit located in a Sensitive Ground Water Area? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |  | Chloride concentration: _____ mg/l<br><small>(For Emergency Pits and Settling Pits only)</small>   |
| Is the bottom below ground level?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | Artificial Liner?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | How is the pit lined if a plastic liner is not used?   |
| Pit dimensions (all but working pits): <u>10</u> Length (feet) <u>7</u> Width (feet) <input type="checkbox"/> N/A: Steel Pits<br>Depth from ground level to deepest point: <u>4</u> (feet) <input type="checkbox"/> No Pit   |  |  |
| If the pit is lined give a brief description of the liner material, thickness and installation procedure.  |  | Describe procedures for periodic maintenance and determine liner integrity, including any special monitoring <b>RECEIVED</b><br><b>KANSAS CORPORATION COMMISSION</b><br><b>APR 14 2008</b><br><b>CONSERVATION DIVISION</b><br><b>WICHITA, KS</b>   |
| Distance to nearest water well within one-mile of pit<br><u>5027</u> feet    Depth of water well <u>92</u> feet  | Depth to shallowest fresh water <u>150 74</u> feet.<br>Source of information:<br><input checked="" type="checkbox"/> measured <input type="checkbox"/> well owner <input type="checkbox"/> electric log <input type="checkbox"/> KDWR  |  |
| <b>Emergency, Settling and Burn Pits ONLY:</b><br>Producing Formation: _____<br>Number of producing wells on lease: _____<br>Barrels of fluid produced daily: _____<br>Does the slope from the tank battery allow all spilled fluids to flow into the pit? <input type="checkbox"/> Yes <input type="checkbox"/> No        | <b>Drilling, Workover and Haul-Off Pits ONLY:</b><br>Type of material utilized in drilling/workover: <u>chemical mud</u><br>Number of working pits to be utilized: <u>1</u><br>Abandonment procedure: <u>pits allowed to dry by evaporation then backfilled</u><br>Drill pits must be closed within 365 days of spud date. |  |
| I hereby certify that the above statements are true and correct to the best of my knowledge and belief.  |  |  |
| <u>4-8-08</u><br>Date  | <br>Signature of Applicant or Agent   |  |

|                               |                                    |                                    |   |                               |
|-------------------------------|------------------------------------|------------------------------------|---|-------------------------------|
| <b>KCC OFFICE USE ONLY</b>    |                                    | Steel Pit <input type="checkbox"/> | RFAC <input type="checkbox"/>   | RFAS <input type="checkbox"/> |
| Date Received: <u>4/14/08</u> | Permit Number: <u>15-051-19023</u> | Permit Date: <u>4/15/08</u>        | Lease Inspection: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                               |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202