

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
APPLICATION FOR SURFACE PIT**

Form CDP-1  
April 2004  
Form must be Typed

*Submit in Duplicate*

|                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Operator Name: <b>Southern Star Central Gas Pipeline</b>                                                                                                                                                                                                                                                                                                |                                                                                                                                                                           | License Number: <b>33097</b>                                                                                                                                                                                                                                                                                                                                                     |
| Operator Address: <b>4700 Hwy 56 Owensboro, Ky.42301</b>                                                                                                                                                                                                                                                                                                |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                  |
| Contact Person: <b>Mark Rouse</b>                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                           | Phone Number: ( <b>270</b> ) <b>852 - 4490</b>                                                                                                                                                                                                                                                                                                                                   |
| Lease Name & Well No.: <b>Benjamin/Knight # 8</b>                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                           | Pit Location (QQQQ):<br><u>    NW SW    </u>                                                                                                                                                                                                                                                                                                                                     |
| Type of Pit:<br><input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit<br><input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit<br><input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit<br><small>(If WP Supply API No. or Year Drilled)</small><br><u>15-003-21951-00-00</u> | Pit is:<br><input checked="" type="checkbox"/> Proposed <input type="checkbox"/> Existing<br>If Existing, date constructed:<br>_____<br>Pit capacity:<br><b>85</b> (bbls) | Sec. <u>14</u> Twp. <u>22</u> R. <u>19</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West<br><u>1080</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section<br><u>640</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section<br><b>Anderson</b> County |
| Is the pit located in a Sensitive Ground Water Area? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                |                                                                                                                                                                           | Chloride concentration: _____ mg/l<br><small>(For Emergency Pits and Settling Pits only)</small>                                                                                                                                                                                                                                                                                 |
| Is the bottom below ground level?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                | Artificial Liner?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                  | How is the pit lined if a plastic liner is not used?                                                                                                                                                                                                                                                                                                                             |
| Pit dimensions (all but working pits): <u>10</u> Length (feet) <u>8</u> Width (feet)    _____ N/A: Steel Pits<br>Depth from ground level to deepest point: <u>6</u> (feet)                                                                                                                                                                              |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                  |
| If the pit is lined give a brief description of the liner material, thickness and installation procedure.<br><br><p align="center"><b>RECEIVED<br/>KANSAS CORPORATION COMMISSION<br/>MAY 09 2008</b></p>                                                                                                                                                |                                                                                                                                                                           | Describe procedures for periodic maintenance and determining liner integrity, including any special monitoring.<br><br><p align="center"><b>RECEIVED<br/>KANSAS CORPORATION COMMISSION<br/>MAY 02 2008</b></p>                                                                                                                                                                   |
| Distance to nearest water well with casing: _____ feet    Depth of water well _____ feet                                                                                                                                                                                                                                                                |                                                                                                                                                                           | Depth to shallowest fresh water <u>na</u> feet.<br>Source of information:<br>_____ measured    _____ well owner    _____ electric log    _____ KDWR                                                                                                                                                                                                                              |
| <b>Emergency, Settling and Burn Pits ONLY:</b><br>Producing Formation: _____<br>Number of producing wells on lease: _____<br>Barrels of fluid produced daily: _____<br>Does the slope from the tank battery allow all spilled fluids to flow into the pit? <input type="checkbox"/> Yes <input type="checkbox"/> No                                     |                                                                                                                                                                           | <b>Drilling, Workover and Haul-Off Pits ONLY:</b><br>Type of material utilized in drilling/workover: <u>fresh water</u><br>Number of working pits to be utilized: <u>1</u><br>Abandonment procedure: <u>Air dry pit, backfill to natural state.</u><br><br>Drill pits must be closed within 365 days of spud date.                                                               |
| I hereby certify that the above statements are true and correct to the best of my knowledge and belief.                                                                                                                                                                                                                                                 |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                  |
| <u>4-29-2006</u><br>Date                                                                                                                                                                                                                                                                                                                                | <u>D. Mark Rouse</u><br>Signature of Applicant or Agent                                                                                                                   | <b>RECEIVED<br/>KANSAS CORPORATION COMMISSION<br/>APR 21 2008</b><br><br>CONSERVATION DIVISION<br>WICHITA, KS                                                                                                                                                                                                                                                                    |
| <b>KCC OFFICE USE ONLY</b>                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                  |
| Date Received: <u>5/2/08</u> Permit Number: <u>15-003-21951-0000</u> Permit Date: <u>5/13/08</u> Lease Inspection: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                  |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                  |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202