

8-2

6 040938

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 179-20,723 -0000

W2 W2 NE, SEC. 12, T 10 S, R 26 (W)

TECHNICIAN'S PLUGGING REPORT

Operator License # 5135

Operator: J. O. Farmer Inc.

Name & Address P. O. Box 352

Russell, Kansas 67665

_____ feet from S section line

_____ feet from E section line

Lease Name Custer Well # 4

County Sheridan 133.25

Well Total Depth 4100 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8" feet 218w/165sx

Abandoned Oil Well XXX Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Allied Cementing License Number _____

Address Russell, Ks

Company to plug at: Hour: 9:00 Day: 2 Month: 8 Year: 19 88

Plugging proposal received from Lawrence Eichman

(company name) J. O. Famer Inc. (phone) _____

were: 4 1/2" casing set @ 4098' w/ 150 sx, Top perf @ 3834'; Perf Anhy @ 2240' and Dakota @ 1300' (3 holes each); Order 250 sx 65/35 pozmix, 10% gel, 2% lite w/ 1/4 flocele plus

6 sx hulls

RECEIVED
STATE CORPORATION COMMISSION

9-16-88
SEP 16 1988

Plugging Proposal Received by Dennis Hamel (TECHNICIAN)

Plugging Operations attended by Agent?: All XXX Part _____ None _____

Operations Completed: Hour: 11:00 am Day: 2 Month: 8 Year: 19 88

ACTUAL PLUGGING REPORT Pumped in 4 1/2" casing 200 sx cmt w/ 1/4 flocele plus 5 sx hulls mixed in cmt; Maximum 600#; Shut in 200# psi.

Pumped in 8 5/8" casing 50 sx cmt w/ 1/4 flocele plus 1 sx hulls mixed in cmt. Maximum 400#; Shut in 200# psi

Remarks: (If additional description is necessary, use BACK of this form.)

I (and ~~XXXXXX~~) observe this plugging.

INVOICED

DATE 9-22-88

INV. NO. 22355

Signed Dennis Hamel (TECHNICIAN)