

6 070365

API NUMBER 15-179-20,825

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION NE-SW-SW, SEC. 2, T. 10 S, R. 26 E  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

990 feet from S section line

4290 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 9123

Loose Name Norbert VonLintel Well # 5

Operator: Diamond Shamrock Explor.

County Sheridan 133.25

Name & Address P.O. Box 400

Well Total Depth 4100 feet

Amarillo, Texas.

Conductor Pipe: Size 0 feet

79188-0001

Surface Casing: Size 8 5/8 feet 307

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor H-30 Dalg Inc License Number Tag # 11

Address 251 N. Water #10 Wichita, Kans. 67202

Company to plug at: Hour: 7:00 AM Day: 9th Month: July Year: 19 85

Plugging proposal received from James Stees

(company name) Diamond Shamrock Inc (phone) 806-378-3848

were: 8 5/8" - 307 FT SR. emt #1250 SK Class A. Gel. Ca-cl - By Wallburton.

Order 200 SK 60 /40 Formix Gel - Ca-cl - 1 SK Hake and 8 5/8" Plug.

spot with Drill Stem, Recondition Hole, (viscosity) Heavy Mud Between All Plug.

No trouble, Lansing K.C. well, No Circulation Problems,

fluid Condition, 9.1 Weight, 55 Viscosity, water loss 1.2, Elev. 2554'

Depth 2185 FT Plugging Proposal Received by Marion Schmidt (TECHNICIAN)

Plugging Operations attended by Agent?: All  Part  None

Operations Completed: Hour: 7:45 AM Day: 9th Month: July Year: 19 85

ACTUAL PLUGGING REPORT Ordered 200 SK 60 /40 Formix Gel - Ca-cl, 1 SK Hake + 8 5/8" Plug

Spotted with Drill Stem, Reconditioned Hole (viscosity) Heavy Mud Between All Plug

1st Plug @ 2220 FT #30 SK emt, 2nd Plug @ 1300 FT #100 SK emt 1 SK Hake.

3rd Plug @ 330 FT #50 SK emt, 4th Plug <sup>Solid Bridge</sup> Hake's Plug @ 40 FT #0 #10 SK emt.

10 SK IN Rat Hole (circulate)

Commented by Wallburton Cnt

Remarks: \_\_\_\_\_ (If additional description is necessary, use BACK of this form.)

INVOICED

DATE 7-24-85

INV. NO. 9089

RECEIVED STATE CORPORATION COMMISSION

7-19-1985 Signed \_\_\_\_\_ (TECHNICIAN)

CONSERVATION DIVISION Wichita, Kansas