

3-11-88

To: 1 061075
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 033-20,719-0000
150' E Center
E/2 SE, SEC. 10, T 35 S, R 20 (W/E)
1320 feet from S section line
510 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5673
Operator: W.L. Kirkman
Name &
Address P.O. Box 782290
Wichita, KS 67278-2290

Lease Name Box Ranch B Well # 2
County Comanche 35.00
Well Total Depth 219 feet
Conductor Pipe: Size feet
Surface Casing: Size feet

Abandoned Oil Well Gas Well Input Well SWD Well D&A X

Other well as hereinafter indicated

Plugging Contractor W.L. Kirkman License Number 5673

Address P.O. Box 782290, Wichita, KS 67278-2290

Company to plug at: Hour: 5:45 p.m. Day: 11 Month: 3 Year: 19 88

Plugging proposal received from Morris Prosser

(company name) W.L. Kirkman (phone) 316-685-5372

were: to fill hole with heavy mud and spot cement through drill pipe

Skidded rotary rig off hole 1/27/88 after they lost circulation and hole caved in on them.

No conductor or surface pipe set.

Washed down to 84' with 5 1/2" pipe.

1st plug cement pipe in from 84-0'.

Plugging Proposal Received by Paul Luthi
(TECHNICIAN)

Plugging Operations attended by Agent?: All x Part None

Operations Completed: Hour: 6:30 p.m. Day: 11 Month: 3 Year: 19 88

ACTUAL PLUGGING REPORT 1st plug pumped 110 sx cement from 84-0'. Left 5 1/2" in hole.

RECEIVED
STATE CORPORATION COMMISSION
3-15-88
MAR 15 1988

Remarks: Used 60/40 Pozmix 6% gel by B.J. Titan.
(If additional description is necessary, use BACK of this form.)

INVOICED
Conserve this plugging.

DATE 3-16-88

Signed Paul A. Luthi
(TECHNICIAN)

INV. NO. 20133

3-11 APR 13 1988 AUG 26 1988 SEP 12 1988