## CORRECTION

TYPE Amend to change spot NOTICE OF INTENTION TO DRILL

From C NW to C SW SW

Address Box 1578, Liberal, Ks. 67901

3. Type of Equipment: Rotary X Cable Tool

4. Well to be Drilled for: Oil Gas Gas Disposal\_\_\_\_\_ Input\_\_\_\_ Other\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 250 6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_\_\_

9. Alternate No. 1 No. 2

7. Depth to Protect all Fresh Water \_\_\_\_\_\_500 8. Amount of Surface Casing to be set \_\_\_\_\_\_700\_\_\_\_

Address 830 Sutton Place, Wichita, Ks. 67202

2. Contractor Gabbert-Jones, Inc.

1. Operator \_\_\_\_

REMARKS:

WAS - CNW

1320

TO BE FILED WITH THE STATE CORPORATION COMMISSION

API Number \_\_15-033-20,273-0000 (For office use only)

PRIOR TO COMMENCEMENT, OF WELL

Kennedy & Mitchell, Inc.

Starting Date \_\_\_\_\_12-20-78

County Comanche

Spot Location \_\_\_ C SW SW

Well No. \_\_\_ 22-334

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator Janice Heckman, Agent

Lease Name Box

Est. Total Depth 5600 Chester

\*Nearest Lease Line \_\_\_\_\_660 ft.

Sec.  $\frac{4}{\text{Twp}}$  Twp  $\frac{35S}{\text{S}}$  S Rge  $\frac{20W}{W}$ 

First Class Postage

## State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

RECEIVED STATE CORPORATION COMMISSION 12-11-78 DEC 1 1 1978

CONSERVATION DIVISION Vichita, Kansas