

TYPE

THIS PERMIT

NOTICE OF INTENTION TO DRILL

15-033-20520-00-00

C-1
MI-1221

JUN 17 1982
TO BE FILED WITH THE STATE CORPORATION COMMISSION

PRIOR TO COMMENCEMENT OF WELL

EXPIRES

API Number 15-033-20520
(For office use only)

- Operator Juniper Petroleum Corporation
1660 Lincoln St., St. 2410
Address Denver, Colorado 80264 2498
- Contractor Aldebaran Drilling Co.
P. O. Box 18611, Wichita Kansas
67207
Address _____
- Type of Equipment: Rotary Cable Tool _____
- Well to be Drilled for: Oil Gas _____
Disposal _____ Input _____ Other _____
- Depth of Deepest Fresh Water within 1 mile 100 ft.
- Depth of Municipal Water Well within 3 miles None ft.
- Depth to Protect all Fresh Water 200 ft.
- Amount of Surface Casing to be set 1000 + ft.
- Alternate No. 1 No. 2 _____

Starting Date November 16, 1981

County Commanche

Sec 35 Twp 34 S Rge 20 E W

Spot Location 1980 FNL & 1960 FEL

Nearest Lease Line 660 ft.

Lease Name Ralph Baker

Well No. 32-35 A

Est. Total Depth 5500 ft.

REMARKS:

\$4000 fee paid 12-10-81
P.C.# 4368

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

Bruce M. Patterson
Bruce M. Patterson - Vice President Pro

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
12-10-1981
12:00 P.M.
CONSERVATION DIVISION
WICHITA, KANSAS

(IF PREFERRED, MAIL IN ENVELOPE)