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JUN 2 7 2003 KCC WICHITA

STATE OF KANSAS KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market - Room 2078 Wichita, Kansas 67202

FORM CP-1 (3/92)

15-033- 1900) 00 (DELEASE TYPE FORM and File ONE Copy)

APT # 15-033-20719 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.
WELL OPERATOR Roberts and Murphy, Inc. KCC LICENSE # 4145 /04 (owner/company name) (operator's)
ADDRESS Post Office Box 7125 CITY Shreveport
STATE Louisiana ZIP CODE71137-7125 CONTACT PHONE # (318) 221-8601
LEASE Box Ranch & WELL#_B-2 SEC. 10 T.35S R. 20W (East/West)
- E2 - SE - SE SPOT LOCATION/QOQQ COUNTY Comanche
1270 FEET (in exact footage) FROM(S/N (circle one) LINE OF SECTION (NOT Lease Line)
510 FEET (in exact footage) FROM E W (circle one) LINE OF SECTION (NOT Lease Line)
Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL DOCKET#
CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS
SURFACE CASING SIZE 8 5/8" SET AT 639' CEMENTED WITH 350 SACKS
PRODUCTION CASING SIZE 4 1/2" SET AT 5475' CEMENTED WITH 200 SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 5393-5397', 5403-5418'
ELEVATION 1768'/1771' T.D. 5640 PBTD 5475 ANHYDRITE DEPTH 5465' (Stone Corral Formation)
CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE X
PROPOSED METHOD OF PLUGGING Set CIBP @ 5400 and dump bail 2 sks cement, cut 4 1/2"
casing @4750' and pull casing. Pump down 8 5/8" casing: 300# Hulls; 10 sks gel;
50 sks cmt; 10 sks gel; 100# Hulls; 150 sks cmt, dump down 8 5/8" surf-10 ft cmt. (If additional space is needed attach separate page)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes
If not explain why? Log previously submitted
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Ken Frazier PHONE# (318 458-2911
ADDRESS Post Office Box 7125 City/State Shreveport, LA 71137-7125
PLUGGING CONTRACTOR Key Energy Services KCC LICENSE # 33223 (company name) (contractor's)
ADDRESS P.O. Box 1273, Liberal, KS 67905-1273 PHONE # () 620-624-7235
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Rig availability, will notify KCC of date
DATE: 43 AUTHORIZED OPERATOR/AGENT: Signature)

Kathleen Sebelius, Governor

Brian J. Moline, Chair

John Wine, Commissioner

Robert E. Krehbiel, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Roberts and Murphy, Inc.

June 27, 2003

PO Box 7125 1500 N. Market Shreveport, LA 71137-7125

Re: BOX RANCH_#

API 15-033-20

RT KCC

E2SESE 10-35S-20W, 1270 FSL 510 FEL

COMANCHE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #1 210 E Frontview, Suite A

Dodge City, KS 67801

(316) 225-8888

David P. Williams

Production Supervisor