STATE OF KANSAS
STATE CORPORATION CONSISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74 FORM CP-1

WELL PLUGGING APPLICATION FORM File One Copy

1PI Number	15 -	033 - 20361	(of th	is well)				•
	200 1	s 0il & Gas Corp. V. Douglas, Suite		, <u> </u>					
lddress	Wich:	ta, KS 67202					····		
∡ease (Farm	Name)	Box Ranch "A"					Well No.	2	
Yell Locati	on 660'	FSL & 660' FEL	Sec.	9	Twp. 35	_Rge	(E)	20W (W)	
County	Comancl	e	Total	Depth	5740'		Field Name	Borderline	Prospec
		WellX_Input W							
Tell Log at	tached wi	th this applica	tion as	requi	red Ye	s			
ate and ho	ur pluggi	ng is desired t	o begin	8-20-	80				_
ame of comp		TATE CORPORATIO	٠.	o be :	P.(D. Box			
lugging Cor	tractor	Clarke Oilfiel	d Service				License No		
ddress		Medicine Lodge	, KS						
hvoice cove	ring ass	essment for plug	gging th	is wel	ll should	be ser	nt to RE(CEIVEU ATION COMMISSION	-
	200	W. Douglas, Su	te 300		·		ALIO		<u>*</u>
ddress		chita, KS 67202		-		·	'AUG ;	25 1980	_
nd payment	will be g	uaranteed by ag	plicant	or ac	ting age	nt.	Wichita,	ION DIVISION Kansas	
				Signe		applica phen E.	ent or Actin Etchison	ng Agent	-
				Dat		ust 19,			_

State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

August 26, 1980

WELL PLUGGING AUTHORITY

Box Ranch "A" #2 SE SE, Sec. 9-35S-20W Comanche 5740' Clarke Oilfield Service

Texas 011 & Gas Corporation 200 W. Douglas, Suite 300 Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

J. (LEWIS BROCK, Administrato

Mr. Willaim T. Owen. Box 369, Pratt. KS 67124 is hereby assigned to supervise the plugging of the above named well