

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev.03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

Rec'd  
10-5-94  
KCC

API # 033-20,708-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Roberts & Murphy, Inc KCC LICENSE # 4145  
ADDRESS P.O. Box 7125 (owner/company name) CITY Shreveport (operator's)

STATE LA. ZIP CODE 71137-7125 CONTACT PHONE # (318) 221-8601

LEASE Box Ranch WELL# 2-11 SEC. 11 T. 35S R. 20 (East/West)

- SW - NE - SW SPOT LOCATION/QQQQ COUNTY Comanche

1825 FEET (in exact footage) FROM (S) N (circle one) LINE OF SECTION (NOT Lease Line)

3580 FEET (in exact footage) FROM (E) W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 875 CEMENTED WITH 760 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 5950 CEMENTED WITH 275 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs: 5328-52, 5378-5404; CIBP 5310; Perfs

ELEVATION 1703 T.D. 5950 PBTD 5950 ANHYDRITE DEPTH Unknown 5284-90  
(G.L./XXX.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING Set CIBP @ 5250 and dump bail two sxs cmt. Shoot casing  
and pull. Pump from surface 50 sxs cmt, 8 5/8 plug and 150 sxs cmt.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes

If not explain why? Logs previously submitted.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Robert Moorehead PHONE# (316) 672-7737

ADDRESS 1410 Western Ave City/State Pratt, KS., 67124

PLUGGING CONTRACTOR Pratt Well Service KCC LICENSE # 5893

ADDRESS P.O. Box 847, Pratt, KS., 67124 (company name) PHONE # (316) 672-5901 (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Unknown. Will notify KCC exact time/date.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 10/4/94 AUTHORIZED OPERATOR/AGENT: Robert Moorehead  
(signature)



## Kansas Corporation Commission

Joan Finney, Governor   Susan M. Seltsam, Chair   F.S. Jack Alexander, Commissioner   Rachel C. Lipman, Commissioner  
Judith McConnell, Executive Director   Brian Moline, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

October 5, 1994

Roberts & Murphy Inc  
P O Box 7125  
Shreveport LA 71137-7125

Box Ranch #2-11  
API 15-033-20,708-0000  
1825 FSL 3580 FEL  
Sec. 11-35S-20W  
Comanche County

Dear Robert Moorehead,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City KS 67801  
(316) 225-6760