

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

RECEIVED  
STATE CORPORATION COMMISSION  
3-6-89  
MAR 05 1989

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-033-20, 744-0000 (of this well) CONSERVATION DIVISION  
Wichita, Kansas  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Roberts & Murphy OPERATORS LICENSE NO. 4145

ADDRESS P.O. Box 7125 PHONE # (318) 221-8601

LEASE (FARM) Box Ranch WELL NO. 5-2 WELL LOCATION SW NW SE COUNTY Comanche

SEC. 2 TWP. 35 RGE. 20 (E) or (W) TOTAL DEPTH 6500 PLUG BACK TD --

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 900' 50 SKS, 450' 30 SKS, 40' 10 SKS,  
Mousehole 10 SKS; Rathole 15 SKS

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Forwarded IS ACC-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4:00 P.M. 2-23-89

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Kenric Steinert PHONE # (316) 672-6639

ADDRESS P.O. Box 171, Pratt, KS 67124

PLUGGING CONTRACTOR Eagle Drilling LICENSE NO. 5380

ADDRESS 1851 S. Hoover Rd., Wichita, KS 67209 PHONE # (316) 945-9935

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: J. Brad Cummings  
(Operator or Agent)

DATE: March 4, 1989