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## STATE OF KANSAS KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market - Room 2078 Wichita, Kansas 67202

FORM CP-1 (3/92)

## WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # 15-033-20.786-000 Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.	2
WELL OPERATOR Roberts & Murphy, Inc KCC LICENSE # 4145 / (owner/company name) (operator's)	)
WELL OPERATOR Roberts & Murphy, Inc (owner/company name)  ADDRESS PO Box 7125  KCC LICENSE # 4145 / 7 (operator's)  CITY Shreveport	
STATE <u>LA</u> ZIP CODE <u>71137-7125</u> CONTACT PHONE # (318) <u>221-8601</u>	
LEASE BOX RANCH WELL# 4-3 SEC. 3 T. 35S R.20 (Exstx/West)	
NW - NF SPOT LOCATION/QQQQ COUNTY Comanche	
870 FEET (in exact footage) FROM S(N) (circle one) LINE OF SECTION (NOT Lease Line)	
2200 FEET (in exact footage) FROM (E) W (circle one) LINE OF SECTION (NOT Lease Line)	
Check One: OIL WELL XX GAS WELL D&A SWD/ENHR WELL DOCKET#	
CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS	
SURFACE CASING SIZE 8 5/8 SET AT 666 CEMENTED WITH 425 SACKS	
PRODUCTION CASING SIZE 4 1/2 SET AT 6436 CEMENTED WITH 150 SACKS	
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 6207-21 (No CIBPs)	
ELEVATION 1709/1721 T.D. 6500 PBTD 6364 ANHYDRITE DEPTH Unknown (Stone Corral Formation)	
CONDITION OF WELL: GOOD XX POOR CASING LEAK JUNK IN HOLE	
PROPOSED METHOD OF PLUGGING Set CIBP @ 6000 and dump bail two sxs cmt. Cut	
casing and pull. Pump from surface 50 sxs cmt, 8 5/8 plug and 100 sxs cm	t.
(If additional space is needed attach separate page)	
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes	
- P	
If not explain why? Logs previously submitted.	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.	
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:	
Robert Moorehead PHONE# 816 672-7737	
ADDRESS 1410 Western Ave City/State Pratt, KS 67124	_
PLUGGING CONTRACTOR Pratt Well Service KCC LICENSE # 5893 9/5 (company name) (contractor's)	7
ADDRESS PO Box 847, Pratt, KS 67124 PHONE # \$16) 672-5901	
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Rig availability. Will notify KCC exact d	ate.
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT	
DATE: 4/26/97 AUTHORIZED OPERATOR/AGENT: Kobert Moorehead (signature)	



## Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner Judith McConnell, Executive Director David J. Heinemann, General Counsel

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

April 28, 1997

Roberts & Murphy Inc P O Box 7125 Shreveport LA 71137-7125

Box Ranch #4-3
API 15-033-20,786-000
870 FNL 2200 FEL
Sec. 03-35S-20W
Comanche County

Dear Robert Moorehead,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams

Production Supervisor

District: #1
304 W. McArtor

Dodge City, KS 67801

(316) 225-6760