JOHN CARLIN R. C. LOUX

JANE T. ROY

PHILLIP R. DICK

CAROL J. LARSON





Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM

(To Be Filed By Plugging Agent)

/ 5 - 0 5 7 - 20,179 - 50

TATE OF MEDICAL	
J. Lewis Brock	
Administrator	
245 North Water	Co.
J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202 Dear Sir: A C C C C C C C C C C C C C C C C C C	1639
Willy War	6
Dear Sir: $Q_{Ch_{I_Q}} = Q_{Ch_{I_Q}} = Q_{Ch_{I_Q}} = Q_{Ch_{I_Q}}$	-23-8
Wichita, Kansas 67202 Dear Sir: Mr. Bulch Sleiner Cagle Dilohas this	
date requested permission to plug the following described well:	
Mr. Steiner guarantees payment of the plugging fee.	
1	
Operator's full Name a functional Oil Co.	
Complete Address: 720 4th Ferranceal Center, Wielite Ko	,
Lease Name: Well No. 1-21	•
Location: 60 EC, 1/2. SE, Sec 2/Twp. 27 Rge. 22(E)(W) ~	
County:Total Depth_5/880il Well	
Gas Well Input Well SWD Well D & A Lost Hole	
Mr. Steines was instructed to plug the well as follows:	
There was 622' of 8/8 Surface Coin	ug
15t Plug at 630' With 60 She Cement	1
2nd Plug at 40-0 with 10 Saslement	•
5 Il Cach in Rat + Mouse hole	

Very truly yours,

Conservation Division Agent