

15-179-05562-0000

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KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: SHERIDAN

Location: SE SE SE Sec. 12 Twp. 10 Rge. 26 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 4100

I have this date completed supervision of plugging of:

Lease Name: CASTER Well No. #2

Operator's Full Name: JOHN O. FARMER, INC.

Complete Address: RUSSELL, K.

Plugging Contractor: 3OME

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 9 P.M. Day 10 Month JAN Year 59

The above well was plugged as follows:

Mudded BACK to 600' 20 SX CEMENT. Mudded  
BACK to 179' 20 SX CEMENT - Mudded BACK  
to 40' 10 SX CEMENT - 179' 7 8/8" SURFACE CASING.

Signed: A. D. Johnson  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

PLUGGING  
FILE SEC 12 T. 10 R. 26 W  
BOOK PAGE 11 LINE 30

RECEIVED  
STATE CORPORATION COMMISSION  
JAN 17 1959  
CONSERVATION DIVISION  
Wichita, Kansas