

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

R

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: SHERIDAN
Location: NW NW ~~SW SW~~ NW Sec. 12 Twp. 10 Rge. 26 (E) (W)
Name of Field: _____ Total Depth: 4000
RT KLL

I have this date completed supervision of plugging of:

Lease Name: SCHREINER Well No. #2

Operator's Full Name: JOHN O. FARMER INC.

Complete Address: _____

Plugging Contractor: Same

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 4 P.M. Day 8 Month APRIL Year 59

The above well was plugged as follows:

Mudded BACK to 600' 20 SX CEMENT - Mudded
BACK to 155' 20 SX CEMENT - Mudded BACK to
40' 10 SX CEMENT to BASE OF CELLAR 160' 07 8 7 8"
SURFACE CASING

Signed: A.D. Johnson
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

PLUGGING
FILE SEC. 12 T. 10 R. 26 W
BOOK PAGE 29 LINE 42

4-16-59
APR 16 1959
CONSERVATION DIVISION
WICHITA, KANSAS