TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-065-23586-00-00

Spot: NENESWNW

Sec/Twnshp/Rge: 12-9S-25W

1515 feet from N Section Line,

1110 feet from W Section Line

Lease Name: CLARK

Well #: 2

County: GRAHAM

Total Vertical Depth: 4090 feet

Operator License No.: 6677

Op Name: SANDLIN OIL CORPORATION

Address: 621 17TH ST STE 2055

String Size Depth (ft) Pulled (ft) Comments SURF 8.625 220

150 SX CMT

DENVER, CO 80293

Well Type: DH

UIC Docket No:

Date/Time to Plug: 11/24/2009 1:00 PM

Plug Co. License No.: 33905

Plug Co. Name: ROYAL DRILLING INC

Proposal Rcvd. from: DOUG

Company: SANDLIN OIL CORPORATION

Phone: (303) 292-3313

Proposed Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.

Plugging | Space all plugs with heavy drilling mud through drill pipe.

Method:

Plugging Proposal Received By: MARVIN MILLS

WitnessType: NONE

Date/Time Plugging Completed: 11/24/2009 2:30 PM

KCC Agent: MARVIN MILLS

Actual Plugging Report:

1st. Plug at 2211' w/25 sxs.

2nd. Plug at 1315' w/100 sxs.

3rd. Plug at 270' w/40 sxs.

4th. Plug at 40' w/10 sxs.

Rathole with 30 sxs. Mousehole with 15 sxs. Perfs:

ALLIED CEMENTING COMPANY. Remarks:

Plugged through: DP

District: 04

Signed

CM

CM

RECEIVED KANSAS CORPORATION COMMISSION (TECHNICIAN)

APR **21** 2010

Form CP-2/3

CONSERVATION DIVISION WICHITA, KS

APR 19 2010