

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-081-21900-00-00
Spot: SWNWSENE Sec/Twnshp/Rge: 31-29S-31W
1860 feet from N Section Line, 1170 feet from E Section Line
Lease Name: ELLSAESSER "A" Well #: 1
County: HASKELL Total Vertical Depth: 5630 feet

Operator License No.: 33856
Op Name: WHITE EXPLORATION, INC.
Address: 2400 N WOODLAWN STE 115
WICHITA, KS 67220

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	1963		WITH 600 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 04/14/2010 8:30 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KELLY WILSON Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 1980' WITH 50 SX CMT. 2ND PLUG AT 690' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: NONE
Date/Time Plugging Completed: 04/14/2010 10:30 AM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

1ST PLUG AT 1980' WITH 50 SX CMT. 2ND PLUG AT 690' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Perfs:

INVOICED
DATE 5/04/10
INV. NO. 2010010289

Remarks: USED 60/40 POZMIX 4% GEL BY BASIC ENERGY.

Plugged through: DP

District: 01

Signed Eric MacLaren
(TECHNICIAN)

RECEIVED
APR 15 2010
KCC DODGE CITY

Form CP-32