

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-081-21899-00-00  
Spot: NWSESENE Sec/Twnshp/Rge: 27-29S-31W  
2130 feet from N Section Line, 530 feet from E Section Line  
Lease Name: WHITAKER TRUST Well #: 1  
County: HASKELL Total Vertical Depth: 4625 feet

Operator License No.: 33856  
Op Name: WHITE EXPLORATION, INC.  
Address: 2400 N WOODLAWN STE 115  
WICHITA, KS 67220

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	1965		WITH 600 SX CMT

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 03/29/2010 11:30 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: KELLY WILSON Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 1980' WITH 50 SX CMT. 2ND PLUG AT 720' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: JERRY W. STAPLETON WitnessType: NONE  
Date/Time Plugging Completed: 03/29/2010 2:00 PM KCC Agent: JERRY W. STAPLETON

Actual Plugging Report:

Perfs:

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INVOICED  
DATE 5/04/10  
INV. NO. 2010010289

Remarks: USED 60/40 POZMIX 4% GEL BY BASIC ENERGY.

Plugged through: DP

District: 01

RECEIVED  
APR - 7 2010  
KCC DODGE CITY

Signed

Jerry W. Stapleton  
TECHNICIAN

RECEIVED  
APR 12 2010  
KCC WICHITA

Form CR-2/3