

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-195-22646-00-00
Spot: NWSWSENE Sec/Twnshp/Rge: 16-12S-24W
2000 feet from N Section Line, 1220 feet from E Section Line
Lease Name: HENDRICKS Well #: 1-16
County: TREGO Total Vertical Depth: 4120 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	210		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/28/2010 1:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: TROY Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DAVID WANN WitnessType: NONE
Date/Time Plugging Completed: 03/28/2010 3:00 PM KCC Agent: DAVID WANN

Actual Plugging Report:

1st. Plug at 2020' w/25 sxs.
2nd. Plug at 1100' w/100 sxs.
3rd. Plug at 260' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

Perfs:

INVOICED
DATE 4/28/10
INV. NO. 2010010222

Remarks: QUALITY OIL WELL CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed 

(TECHNICIAN)

CM

Form CP-2/3

APR 07 2010