

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-039-21110-00-00
Spot: SWSWNWSE Sec/Twnshp/Rge: 6-2S-26W
1500 feet from S Section Line, 2310 feet from W Section Line
Lease Name: SCHWAB UNIT Well #: 1-6
County: DECATUR Total Vertical Depth: 3700 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	290		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/20/2010 6:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: RODNEY Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RICHARD WILLIAMS WitnessType: NONE
Date/Time Plugging Completed: 03/20/2010 7:45 AM KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

1st. Plug at 2109' w/25 sxs.
2nd. Plug at 1384' w/100 sxs.
3rd. Plug at 340' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

Perfs:

INVOICED
DATE 4/28/10
INV. NO. 2010010222

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed

R. Williams

(TECHNICIAN)
RECEIVED

CM

APR 12 2010

Form CP-2/3

KCC WICHITA

APR 07 2010