

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

December 28, 2007

NANCY DAVIS AMERICAN WARRIOR INC PO BOX 399 GARDEN CITY KS 67846

RE: LEASE: KURT RUGAN 1

LEGAL: 1750'FNL-344'FEL 24-20S-13W

COUNTY: BARTON API NO: 15009249730000

Dear Ms Davis:

This letter is to inform you that you have been granted an extension of time in which to close the drilling pits associated with the drilling of the Kurt Rugan 1 well.

The original 365 days for closure expired August 16, 2007. This extension will expire February 16, 2008. We urge you to make every effort to close these pits within this time frame. In the event there is water standing in these pits, please dewater and dispose of fluids in an authorized disposal facility to expedite closure. Extension of this time frame automatically extends the time period for filing the Closure of Surface Pit form.

Failure to close the pit or request an additional extension prior to the expiration date may result in a fine in accordance with K.A.R. 82-3-602(c). An additional extension will only be granted for good cause and after K.C.C. field staff has made an inspection of the site. Should field staff discover that said pit has been closed before the date of extension request, an administrative penalty may be assessed to you through K.C.C. invoice.

If you have any questions in this regard, please do not hesitate to contact Jonelle Rains at (316) 337-6226.

Very sincerely yours,

Doug Louis Director

cc: Jonelle Rains District #4



Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

MEMORANDUM

To: District 4

From: Sammy K. Flahart

Date: 11/15/2007

Re:

Pit Extensions

The following operators have requested additional extensions of time in which to fill the pits associated with the given lease. Please inspect the lease and let me know what your recommendations are. Your time and work are appreciated.

American Warrior Kurt Rugan 1 1750'FNL-344'FEL 24-20S-13W Barton county 15009249730000

Spud 8/16/06 pit extension expired 11/16/07 0 K 15 Extrad
11/6/

KCC WICHITA

NOV 1 6 2007



November 12, 2007

Doug Louis Kansas Corp. Comm. 130 S. Market, Room 2078 Wichita, Kansas 67202-3802

RE: Kurt Rugan 1

Dear Mr. Louis,

Attached is a copy of your letter dated August 17, 2007 granting us an extension of time to close pit on the above-referenced lease. Our contractor, in which we have hired to close this pit just called me this morning and informed me that this pit still has about a foot of water in it. He said that he was not able to close the pit at this time.

This extension you granted us ends November 16, 2007. I am writing you this letter asking again for another extension on the lease for three more months until **February 16**, **2008**.

Please advise! If you would wish to speak to me, you can reach me at 620-275-2963.

Sincerely

Nancy E. Davis

Compliance Coordinator

MED

Attachment

RECEIVED KANSAS CORPORATION COMMISSION

NOV 14 2007

CONSERVATION DIVISION WICHITA, KS

P.O. Box 399 • Garden City, Kansas 67846 • (620) 275-9231