


**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
APPLICATION FOR SURFACE PIT**

Form CDP-1  
April 2004  
Form must be Typed

*Submit in Duplicate*

Operator Name: <b>Bowman Oil Company</b>		License Number: <b>6931</b>
Operator Address: <b>805 Codell Road Codell, Kansas 67663</b>		
Contact Person: <b>Louis "Don" Bowman or William "Bill" Bowman</b>		Phone Number: <b>( 785 ) 434 - 2286 M-F</b>
Lease Name & Well No.: <b>Marion Staab #3 SWD</b>		Pit Location (QQQQ): <b>C - W/2 - E/2 - SW</b>
Type of Pit: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit <small>(If WP Supply API No. or Year Drilled)</small> <b>#15-051-23399</b>	Pit is: <input type="checkbox"/> Proposed <input type="checkbox"/> Existing If Existing, date constructed: _____ Pit capacity: <b>200</b> (bbls)	Sec. <b>12</b> Twp. <b>13S</b> R. <b>18</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>1320</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <b>3630</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <b>Ellis County, Kansas</b> County
Is the pit located in a Sensitive Ground Water Area? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Chloride concentration: _____ mg/l <small>(For Emergency Pits and Settling Pits only)</small>
Is the bottom below ground level? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Artificial Liner? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	How is the pit lined if a plastic liner is not used?
Pit dimensions (all but working pits): <b>10</b> Length (feet) <b>20</b> Width (feet) <b>N/A: Steel Pits</b> Depth from ground level to deepest point: <b>4</b> (feet)		
If the pit is lined give a brief description of the liner material, thickness and installation procedure. <b>Standard Black Plastic</b>		Describe procedures for periodic maintenance and determining liner integrity, including any special monitoring. <b>Daily Visual Inspection</b> <div style="text-align: right;">RECEIVED KANSAS CORPORATION COMMISSION <b>NOV 12 2008</b> CONSERVATION DIVISION WICHITA, KS</div>
Distance to nearest water well within one-mile of pit <b>approx. 3135'</b> feet    Depth of water well <b>530'</b> feet		Depth to shallowest fresh water <b>355'</b> feet. Source of information: <input checked="" type="checkbox"/> measured <input type="checkbox"/> well owner <input type="checkbox"/> electric log <input type="checkbox"/> KDWR
<b>Emergency, Settling and Burn Pits ONLY:</b> Producing Formation: _____ Number of producing wells on lease: _____ Barrels of fluid produced daily: _____ Does the slope from the tank battery allow all spilled fluids to flow into the pit? <input type="checkbox"/> Yes <input type="checkbox"/> No		<b>Drilling, Workover and Haul-Off Pits ONLY:</b> Type of material utilized in drilling/workover: <b>Sand &amp; Water</b> Number of working pits to be utilized: <b>1</b> Abandonment procedure: <b>Waste will be transferred, Pit will be allowed to Air Dry, then Pit will be filled back to Ground Level.</b> Drill pits must be closed within 365 days of spud date.
I hereby certify that the above statements are true and correct to the best of my knowledge and belief.		
November 10, 2008 Date	 Signature of Applicant or Agent	Verbal OK 11-10-08 by Case Morris KCC-District #4
<b>KCC OFFICE USE ONLY</b>		
Date Received: <u>11/10/08</u> Permit Number: <u>15-051-23399</u> Permit Date: <u>11/10/08</u> Lease Inspection: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Operator & Address: Bowman Oil

Lic.# 6931 Contact Person: Connie Phone # 785-434-2226

Lease Name & Well # Marion Steeb #3 SWD API # or Spud Date: \_\_\_\_\_

Location: W2 E2 SW 1/4 Sec: 12 Twp: 13 Rge: 18 E / W County: ELLIS

\_\_\_\_\_ feet from the North / South Line, \_\_\_\_\_ feet from the East / West Line of \_\_\_\_\_ 1/4 section.

Purpose of Pit: \_\_\_\_\_ Depth to Ground Water: \_\_\_\_\_

Nature of Fluids: \_\_\_\_\_

Construction: \_\_\_\_\_, Width: 8, Length: 12, Depth: 5 bbl capacity: 200

Liner Specifications: 6 mil

This lease produces from the following formation(s): KC

Date of Verbal Permit: 11/10/08, KCC Agent: CM

To save paperwork, copy this form after completion of the first 11 lines. Use copy for closure form.

Dates Pit Used: From \_\_\_\_\_ To \_\_\_\_\_ Date Water Hauled: \_\_\_\_\_

Proposed Closing Procedure / Actual Closure information: \_\_\_\_\_

Pit must be closed in \_\_\_\_\_ days.

(signature) \_\_\_\_\_ (date) \_\_\_\_\_

\*\*\*\*\* KCC USE ONLY \*\*\*\*\*

Groundwater Sensitive Area YES ( ) NO ( ); Field Inspection Date: \_\_\_\_\_, Agent: \_\_\_\_\_

Chloride of Water in Pit: \_\_\_\_\_, Date Collected: \_\_\_\_\_

\_\_\_\_\_ feet to nearest Water Well. Depth of Water Well: \_\_\_\_\_, Application Tabulated

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NOV 12 2008

CONSERVATION DIVISION  
WICHITA, KS