

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
APPLICATION FOR SURFACE PIT**

Form CDP-1
April 2004
Form must be Typed

Submit in Duplicate

| | | |
|---|---|--|
| Operator Name: Tom Brown Const. Inc. | | License Number: 6306 |
| Operator Address: 24506 Bonnet Rd. | | |
| Contact Person: Marva Walker | | Phone Number: 352-759-2152 |
| Lease Name & Well No.: Dale Reese # 1 | | Pit Location (QQQQ): w/2 se SW Sec. 17 Twp. 17 R. 3 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 690 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 3180 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Ma Pheeson County |
| Type of Pit: <input checked="" type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit <small>(If WP Supply API No. or Year Drilled)</small> | Pit is: <input checked="" type="checkbox"/> Proposed <input type="checkbox"/> Existing If Existing, date constructed: Pit capacity: _____ (bbls) | |
| Is the pit located in a Sensitive Ground Water Area? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Chloride concentration: _____ mg/l <small>(For Emergency Pits and Settling Pits only)</small> |
| Is the bottom below ground level? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Artificial Liner? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | How is the pit lined if a plastic liner is not used? |
| Pit dimensions (all but working pits): Length (feet) 10 Width (feet) _____ N/A: Steel Pits Depth from ground level to deepest point: 4 (feet) _____ No Pit | | |
| If the pit is lined give a brief description of the liner material, thickness and installation procedure. | | Describe procedures for periodic maintenance and determining liner integrity, including any special monitoring. was given a permission by Greg Eves & Mike K... to dig a pit to plug well |
| Distance to nearest water well within one-mile of pit _____ feet Depth of water well _____ feet | | Depth to shallowest fresh water _____ feet. Source of information: <input type="checkbox"/> measured <input type="checkbox"/> well owner <input type="checkbox"/> electric log <input type="checkbox"/> KDWR |
| Emergency, Settling and Burn Pits ONLY: Producing Formation: _____ Number of producing wells on lease: _____ Barrels of fluid produced daily: _____ Does the slope from the tank battery allow all spilled fluids to flow into the pit? <input type="checkbox"/> Yes <input type="checkbox"/> No | | Drilling, Workover and Haul-Off Pits ONLY: Type of material utilized in drilling/workover: plastic used to squeeze wall Number of working pits to be utilized: _____ Abandonment procedure: _____ Drill pits must be closed within 365 days of spud date. |
| I hereby certify that the above statements are true and correct to the best of my knowledge and belief. | | |
| 6/20/08 Date | <i>Marva Walker</i> Signature of Applicant or Agent | RECEIVED KANSAS CORPORATION COMMISSION JUN 25 2008 CONSERVATION DIVISION WICHITA, KS |
| KCC OFFICE USE ONLY | | |
| Date Received: 7/24/08 | Permit Number: 15-113-20280 | Permit Date: 6/19/08 |
| Steel Pit <input type="checkbox"/> RFAC <input type="checkbox"/> RFAS <input type="checkbox"/> | | |
| Lease Inspection: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
CLOSURE OF SURFACE PIT**

Form CDP-4
April 2004
Form must be Typed

| | |
|---|--|
| Operator Name: Tom Brown Const., Inc. | License Number: 6306 |
| Operator Address: 24506 Bonnet Rd. | |
| Contact Person: Marva Walker | Phone Number: (352) 759 - 2152 |
| Permit Number (API No. if applicable): 15-113 . 20280 | Lease Name & Well No.: dale reese # 1 |
| Type of Pit: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit | Pit Location (QQQQ): w/2 <u> </u> se <u> </u> s/w <u> </u> Sec. <u>17</u> Twp. <u>17</u> R. <u>3</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>690</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>3180</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>McPherson</u> County |

Date of closure: ~~7/2/2008~~ 7/16/2008

Was an artificial liner used? Yes No

If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?
Greg Eves gave permission to dig pit to plug disposal

Abandonment procedure of pit:

RECEIVED
KANSAS CORPORATION COMMISSION
JUL 24 2008
CONSERVATION DIVISION
WICHITA, KS

RECEIVED
KANSAS CORPORATION COMMISSION
JUN 27 2008
CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is Marva Walker for Tom Brown Const., Inc (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his /her knowledge and belief.

Marva Walker

Signature of Applicant or Agent

Subscribed and sworn to me on this 24TH day of JUNE 2008

David C. Maynard

Notary Public - State of Florida

DAVID C. MAYNARD
Notary Public - State of Florida
My Commission Expires Mar 21, 2010
Commission # DD 531211
Bonded By National Notary Assn.

My Commission Expires: MAR 21, 2010

KCC District #2
Wichita State Office Bldg.
130 S. Market, Room 2125
Wichita, KS 67202

Rash H

WORKOVER PIT APPLICATION
VERBAL AUTHORIZATION

DATE: 6-19-08 TIME: 1148
OPERATOR: Marvin Walker (Tom Brown Co.) CONTACT PERSON: _____
LEASE NAME: Del Rose
02 SE SW SEC. 13 TWP. 17 RANGE 3 E COUNTY: NT

CONSTRUCTION: ¹⁷
SIZE: WIDTH 8 LENGTH 15 DEPTH 6
ESTIMATED CAPACITY _____ BBLs

EST. DEPTH TO GROUNDWATER (if known): _____
TYPE OF FLUID: _____ Saltwater Workover Fluids
_____ Cement _____ Drilling Mud/Cuttings

DOES OPERATOR PLAN TO LINE PIT: YES NO
ESTIMATED TIME BEFORE PIT WILL BE CLOSED: 7 Days
ANY KNOWN WATER WELLS WITHIN 1/4 MILE OF PIT: _____ YES _____ NO

K.C.C. INFORMATION: IS PIT IN SGA? _____ YES _____ NO

- K.C.C. DISTRICT #2 RECOMMENDATION (Check One):
- 1. Authorization granted with no liner.
 - 2. Authorization granted, if pit is lined.
 - 3. Authorization granted, no liner necessary, but free fluids must be removed within _____ hours of completion of workover/plugging operations.
 - 4. No verbal authorization will be given without on-site inspection.

*Remind operator that pit permit form must be filed within five (5) days after verbal authorization.

RESULTS OF INSPECTION:

Stevan Brown Agent Date 6-19-08

15 113 80280



*Kathleen Sebelius, Governor
Thomas E. Wright, Chairman
Michael C. Moffet, Commissioner
Joseph F. Harkins, Commissioner*

July 17, 2008

Attn: Marva Walker
Tom Brown Construction, Inc.
24506 Bonnet Rd
Astor, FL 32102-2419

RE: Verbal on Workover Pit
Dale Reese Lease Well No. 1
SW/4 Sec. 17-17S-03W
McPherson County, Kansas

Dear Sir or Madam:

According to our files we do not have an application for the above referenced workover pit, district staff gave verbal approval on 06/23/2008. According to K.A.R. 82-600(b) workover pits may be permitted through verbal authorization from the appropriate district office subject to the filing of a surface pond application within five days after the verbal authorization.

Please complete surface pond application form (CDP-1) and return to this office within 14 days of the date of this letter. If this pit has been closed please complete the closure of surface pit form (CDP-4). Conservation division forms are available through our office and on the KCC web site: www.kcc.state.ks.us/conservation/forms.

If you have any questions please feel free to call me at (316) 337-6243.

Sincerely,

Kathy Haynes
Environmental Protection and Remediation Department