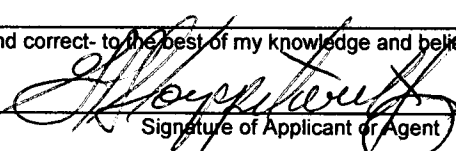


**KANSAS CORPORATION COMMISSION  
Oil & GAS CONSERVATION DIVISION  
APPLICATION FOR SURFACE PIT**

Form cdp-1  
April 2004  
Form must be typed

*Submit in Duplicate*

|  |  |  |  |
|--|--|--|--|
| Operator Name: <u>John J. Darrah, Jr.</u>  |  | License Number: <u>5088</u>  |  |
| Operator Address: <u>225 N. Market #300, Wichita, KS 87202</u>   |  |  |  |
| Contact Person: <u>G.P. Stoepelwerth, II, Agent</u>  |  | Phone Numbe <u>(620) 786-4046</u>  |  |
| Lease Name & Well No.: <u>RAY "B" #2</u>   |  | Pit Location (QQQQ): <input type="checkbox"/> NE <input type="checkbox"/> NW <input type="checkbox"/> NW   |  |
| Type of Pit:   | Pit is:  |  |  |
| <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit   | <input checked="" type="checkbox"/> Proposed <input type="checkbox"/> Existing | Sec. <u>32</u> Twp <u>5</u> R. <u>20</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West  |  |
| <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit  | If Existing, date constructed:   | <u>330</u> Feet from <input checked="" type="checkbox"/> North <input type="checkbox"/> South Line of Section  |  |
| <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit   | Pit capacity: <u>80</u> (bbls)   | <u>990</u> Feet from <input type="checkbox"/> East <input checked="" type="checkbox"/> West Line of Section  |  |
| WP Supply API No. or Year Drilled  |  | PHILLIPS County  |  |
| Is the pit located in a Sensitive Ground Water Area? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                     |  | Chloride concentration : <u>30000</u> mg/l   |  |
| Is the bottom below ground level? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  |  | Artificial Liner? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |  |
|  |  | How is the pit lined if a plastic liner is not used?<br><u>Saltwater (swabbed fluid) removed daily</u>   |  |
| Pit dimensions (all but working pits): <u>10</u> Length (feet) <u>8</u> Width (feet) <input type="checkbox"/> N/A: Steel Pits                |  |  |  |
| Depth from ground level to deepest point <u>5</u> (feet)   |  |  |  |
| If the pit is lined give a brief description of the liner material, thickness and installation procedure.                                    |  | Describe procedures for periodic maintenance and determining liner integrity, including any special monitoring <u>Swabbed fluid removed daily</u>                              |  |
| Distance to nearest water well within one-mile of pit<br><u>4200</u> feet  |  | Depth to shallowest fresh water <u>22</u> feet   |  |
| Depth of water well <u>29</u> feet   |  | Source of information:<br><input type="checkbox"/> measured <input type="checkbox"/> well owner <input type="checkbox"/> electric log <input checked="" type="checkbox"/> KDWR |  |
| <b>Emergency, Settling and Burn Pits ONLY:</b>   |  | <b>Drilling, Workover and Haul-Off Pits ONLY</b>   |  |
| Producing Formation:   |  | Type of material utilized in drilling/workover. <u>Expect sand pump clean ouy w/short swab test.</u>   |  |
| Number of producing wells on lease   |  | Number of working pits to be utilized: <u>1</u>  |  |
| Barrels of fluid produced daily:   |  | Abandonment procedure <u>Fluid removed, air dry, backfill</u>  |  |
| Does the slope from the tank battery allow all spilled fluids to flow into the pit? <input type="checkbox"/> Yes <input type="checkbox"/> No |  | Drill pits must be closed within 365 days of spud date.  |  |
| I hereby certify that the above statements are true and correct- to the best of my knowledge and belief.                                     |  |  |  |
| Date <u>3/27/08</u>  |  | <br>Signature of Applicant or Agent  |  |
| <b>KCC OFFICE USE ONLY</b>   |  |  |  |
| Date Received: <u>3/28/08</u>  |  | Permit Number: <u>15-147-00611</u> Permit Date: <u>3/28/08</u> Lease Inspection: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                           |  |
| Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202   |  |  |  |

**RECEIVED**  
KANSAS CORPORATION COMMISSION

**MAR 28 2008**

CONSERVATION DIVISION  
WICHITA, KS