

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-179-20578-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Petroleum Property Services, Inc. KCC LICENSE # 31142
(owner/company name) (operator's)

ADDRESS 155 N. Market, #1010 CITY Wichita

STATE KS ZIP CODE 67202-1824 CONTACT PHONE # (316) 265-3351

LEASE Martin WELL# 1 SEC. 16 T. 10 R. 26 (East/West)

- NW- NE - SE SPOT LOCATION/QQQQ COUNTY Sheridan

2310 FEET (in exact footage) FROM S (circle one) LINE OF SECTION (NOT Lease Line)

990 FEET (in exact footage) FROM E (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL XX GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE None SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8-5/8 SET AT 256 CEMENTED WITH 175 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 4044 CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3882-96 & 3922-36

ELEVATION KB 2597 T.D. 4355 PSTD 3900* ANHYDRITE DEPTH 2224
(G.L./K.B.) (Stone Corral Formation)

* 12/82 bridge plug set @ 3910' w/1 SX cement on top.
CONDITION OF WELL: GOOD XX POOR CASING LEAK None JUNK IN HOLE None

PROPOSED METHOD OF PLUGGING In accordance with KCC requirements.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Hammack PHONE# (316) 265-3351

ADDRESS 155 N. Market, #1010 City/State Wichita, KS ZIP CODE 67202-1824

PLUGGING CONTRACTOR Kelso Casing Pulling KCC LICENSE # 6050
(company name) (contractor's)

ADDRESS P.O. Box 347 Chase, KS 67524-0347 PHONE # (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Wichita, Kansas

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 3/29/93 AUTHORIZED OPERATOR/AGENT: Jim T. [Signature]
(signature)

4)

44

6-93

RECEIVED
APR 1 1993
4-1-93

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

April 1, 1993

Petroleum Property Services Inc
155 N Market 1010
Wichita KS 67202

Martin 1
API 15-179-20,578-0000
2310'FSL-990'FEL
Sec. 16-10-26W
Sheridan County

Dear Bill Hammack,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of David P. Williams in cursive.

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200