

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG.  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

15-033-20520-00-00

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

Jan. 9/81  
Salina KS.  
1000 1203  
CWF  
Box

API NUMBER 15-033-20-520 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Juniper Petroleum Corporation

ADDRESS 1660 Lincoln Street, Suite 2410, Denver, Colorado 80264-2498

LEASE (FARM NAME) Baker *Moved Rig 20 ft East of original hole* WELL NO. 32-35 "A"

WELL LOCATION 1980 FNL & 1980 FEL SEC. 35 TWP. 34S RGE. 20W (EAST) (WEST)

COUNTY Comanche TOTAL DEPTH 5400' FIELD NAME \_\_\_\_\_

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A \_\_\_\_\_ Dry Hole \_\_\_\_\_

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Log is attached  
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12-5-81

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Lonnie J. Cline ADDRESS Pratt, Kansas

RECEIVED  
STATE CORPORATION COMMISSION  
DEC 21 1981  
12-21-1981

PLUGGING CONTRACTOR Halliburton  
ADDRESS Liberal, Kansas

CONSERVATION DIVISION  
WICHITA, KANSAS  
LICENSE NO. \_\_\_\_\_

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:  
NAME Juniper Petroleum Corporation  
ADDRESS 1660 Lincoln Street, Suite 2410, Denver, Colorado 80264-2498

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.  
Juniper Petroleum Corp.  
Approved & checked  
Bruce M. Patterson 12/10/81  
Vice-President - Production  
SIGNED: Kirby C. Evers  
APPLICANT OR ACTING AGENT  
DATE: December 10, 1981

STATE OF KANSAS

15-033-20520-00-00

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202-1286

**INVOICE and WELL PLUGGING AUTHORITY**

January 19, 1982

INVOICE NUMBER: ~~8903-W~~

TO: Juniper Production, Inc.  
1660 Lincoln St. Suite 2410  
Denver Colorado 80264

**PLUGGING ASSESSMENT AS FOLLOWS:**

Baker 32-35-A  
20' East of 1980' FNL & 1960' FEL  
Sec. 35-34-20W  
Comanche  
5400'

**PAYABLE UPON RECEIPT**

\$175.50

NOTE: We also need the following before our file is completed:

- Well Plugging Record (CP-4)
- Well Log
- Well Plugging Application (CP-1)

**WELL PLUGGING AUTHORITY**

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.



\_\_\_\_\_  
Administrator

Mr. Paul Luthi Box 495 Minneola Kansas 67112 (316) 885-4838

is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE