15-033-20774-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSTRUATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Pev.03/92

WELL PLUCKING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # $\frac{15-033-20774}{\text{drilled since 1967}}$ (Identifier number of this well). This must be listed wells drilled since 1967; if no API# was issued, indicate spud or completion da	
WELL OPERATOR Roberts and Murphy, Inc. KCC LICENSE # 4145 (CWNer/company name) (Operator)	
ADDRESS PO Box 7125 (CWner/Company name) CITY Shreveport	s)
STATE LA ZIP CODE $71137-7125$ CONTACT PHONE # (318) $221-8601$	• w
LEASE Petty WELL# 1-27 SEC. 27 T. 34S R. 20 (XXXXX)	ਮੁਫੜ:)
- SW - SE SPOT LOCATION/QCCQ COUNTY Comanche	
660 FEET (in exact footage) FROM SYN (circle one) LINE OF SECTION (NOT Lease	Line)
2300 FEET (in exact footage) FROME W (circle one) LINE OF SECTION (NOT Lease	<u>Line</u>)
Check One: OIL WELL GAS WELL X DGA SWD/ENHR WELL DOCKET#	**************************************
CONDUCTOR CASING SIZE 20" SET AT 80' CEMENTED WITH 150	SACKS
SURFACE CASING SIZE 8 5/8" SET AT 651' CEMENTED WITH 300	SACKS
PRODUCTION CASING SIZE 4 1/2" SET AT 6500' CEMENTED WITH 225	SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 6218'-34', CIBP @ 6150', 5012'-21'	
ELEVATION 1732'/1743' T.D. 6500' PSTD 6370' ANHYDRITE DEPTH 2015" (Stone Corral Formation	- n \
(G.L./X.3.) (Stone Corral Formation (Stone Corral Formation OF WELL: GOOD X POOR CASING LZAK JUNK IN HOLE	
PROPOSED METHOD OF PLUGGING Set CIBP @ ±5000 and dump bail two sxs cmt. Cut easing	ıg
and pull. Pump from surface 50 sxs cmt, 8 5/8 plug and 100 sxs cmt.	
(If additional space is needed attach separate page) was	
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Ye	<u>s</u>
If not explain why? Logs previously submitted	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 \pm t. \pm ec. AN RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.	D TEE
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERA	TEONS:
Mr. Ken Frazier PHONE# (318 425-4223	
C/O Roberts and Murphy, Inc. ADDRESS P.O. Box 7125 City/State Shreveport, LA 71137-7125	
PLUGGING CONTRACTOR Pratt Well Service KCC LICENSE # 589 (COMPANY NAME) (CONTRACTOR	
ADDRESS PO Box 847, Pratt, KS 67124 PHONE # (316) 672-5901	- /
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Rig availability. Will notify KCC	<u>exact</u> dat
PAYMENT OF THE PLUGGING FEE (X.A.R. 82-3-118) WILL BE CUAR NITED BY OPERATOR OR	XXXXX
DATE: 7/1/98 AUTHORIZED OPERATOR/AGENT: (Signature)	
(3-9,12,12)	



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Susan M. Seltsam, Commissioner Cynthia L. Claus, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

September 3, 1998

Roberts and Murphy, Inc. PO Box 7125 Shreveport, La. 71137-7125

Petty #1-27 API 15-03320774 SW SE Sec. 27-34S-20W Comanche County

Dear Ken Frazier,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the abovecaptioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

David P. Williams

Production Supervisor

District: #1 304 W. McArtor Dodge City, KS 67801 (316) 225-8888