

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner Hinkle Oil Company Address 914 Union National Bldg.,  
(Applicant)

Lease (Farm Name) Hoffman Well No. 8

Well Location W/2 NE NE Sec. 12 Twp. 16 Rge. 14 ~~(N) (E) (W) (S)~~ (W)

County Barton Field Name (if any) \_\_\_\_\_

Was well log filed with application? yes. If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 8-6-53

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions; Explain fully any exceptions desired.  
(Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

J. L. King Address Stafford, Kansas.

09-05-53

Name of Plugging Contractor \_\_\_\_\_

Address \_\_\_\_\_

Invoice covering assessment for plugging this well should be sent to:

Hinkle Oil Company Address 914 Union National Bldg.,

and payment will be guaranteed by applicant.

**PLUGGING**  
FILE SEC 12 T 16 R 14W  
BOOK PAGE 120 LINE 32

J. L. King  
Applicant or Acting Agent

Date 8-6-53



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August 10, 1953

Well No.	8
Lease	Northman
Description	W/2 Sec. 12-16-11W
County	Barton
File No.	120-32

Hinkle Oil Company  
 911 Union Nat'l. Bank Bldg.  
 Wichita, Kansas

**Settlement:**

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Burks, Box 597, Northman, Kansas.

STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION

By J. P. Roberts  
 J. P. ROBERTS

cc: District Plugging Supervisor