STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

FORM CP-1

STATE CORPORATION COMMISSION 1-23-1964

JAN 23 1964

Lease Owner_	Sinclair Oil & Gas Company	•	CONSERVATION DIVISION Wichita, Kansas
	P. 0. Box 521 - Tulsa 2, Okl	lahoma 74102	, Adrisas
	Name) Lawrence V. Robbins		
Well Location	n_CNESW s		
County Co		Field Name (If any	
Total Depth_	5570' O11 Well Gas		•
Was well log	filed with application? No	If not, explain:	Be be filed after
plugging and	d abandoning well.		
1	•		
•	any representative in charge o		
	tractor Knight Casing Pu	1.8	
Address P.	0. Box 405 - Chase, Kansas 6	7524	
Invoice cover	ring assessment for plugging t	his well should be sen	t to Sinclair Oil & Gas
Company	***************************************	Address Route # 1	Great Bend, Kansas 67530
and payment w	vill be guaranteed by applican	Signed:	Inhan cant or Acting Agent
		J. F. Donh	am - District Superintendent ry 21, 1964
		Dave. Oditud	- J y /

FORM - CP-8Rev. 6-26-62

State of Kansas



JOHN ANDERSON, Jr. Governor WILLIAM L. MITCHELL, Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insuránce Bldg. 212 N. Market WICHITA, KANSAS 67202

January 22, 1964

WELL PLUGGING AUTHORITY

Well No.

Lease

Lawrence V. Robbins

Description C ME SW 33-34-20W

County

Comanche

incluir all ? Gas Co. °• 0• Pox 521 Tulsa 2, Oklahoma

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

A. Elving Box 248 Pratt, Kansas is hereby assigned to supervise the plugging of the above named well.