

15-033-20781-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 2/89

**WELL PLUGGING APPLICATION FORM**  
(File One Copy)

API NUMBER 15-033-20781 (of this well).  
(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Roberts & Murphy, Inc OPERATOR'S LICENSE NO. 4145 **1-93**

ADDRESS P.O. Box 7125, Shreveport, LA., 71137-7125 PHONE # (318) 221-8601

LEASE (FARM) MILLER WELL NO. 1-28 WELL LOCATION 1700' FNL  
1250' FEL COUNTY Comanche

SEC. 28 TWP. 34S RGE. 20W ~~XXX~~ or (W) TOTAL DEPTH 6884' PLUG BACK TD 5474'

**Check One:**

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 665' CEMENTED WITH 365 SACKS

CASING SIZE 4 1/2" SET AT 5528' CEMENTED WITH 200 SACKS

PERFORATED AT 5330-32'

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Set CIBP @ 5250' and dump bail two sxs cement. Shoot casing @ approx 4900' and pull. Pump from surface 50 sxs cmt, 8 5/8" plug and 125 sxs cmt.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes  
(If not explain.) Logs previously submitted.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN upon rig availability. Will notify KCC exact date.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Robert Moorehead PHONE # (316) 672-7737  
ADDRESS 1410 Western Ave., Pratt, KS., 67124

RECEIVED  
10-27-1992  
OCT 27 1992  
6-47  
CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING CONTRACTOR Pratt Well Service LICENSE NO. 5893

ADDRESS P.O. Box 847, Pratt, KS., 67124 PHONE # (316) 672-5901

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT ~~XXX~~

SIGNED: Robert Moorehead Robert Moorehead  
(Operator or Agent)

DATE: 10/26/92

Joan Finney  
Governor

Jim Robinson  
Chairman

F. S. Jack Alexander  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

November 3, 1992

Roberts & Murphy Inc  
Box 7125  
Shreveport LA 71137-7125

Miller 1-28  
API 15-033-20,781  
1700'FNL-1250'FEL  
Sec. 28-34-20W  
Comanche County

Dear Roberts & Murphy,


This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

  
David P. Williams  
Production Supervisor

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238

District: #1 304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760