STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	WELL PLUGGING RECORD  K.A.R82-3-117	15-179-20921-00-00
		API NUMBER 15-179-20,921
		LEASE NAME M. J. Werth
	TYPE OR PRINT	WELL NUMBER3
	notice: Fill out completely and return to Cons. Div. office within 30 days.	<del>-</del>
		1650 Ft. from E Section Line
LEASE OPERATOR Energy Explorat	ion, Inc.	SEC. 2 TWP. 10S RGE. 26 XXXXX
ADDRESS 1002 S. Broadway, Wich	ita, KS 67211	COUNTY Sheridan
PHONE# (316) 267-7336 OPERA	tors license no. 5063	Date Well Completed 4-28-88
Character of Well D&A		Plugging Commenced 4-28-88
(Oil, Gas, D&A, SWD, Input, Wa	ter Supply Well)	Plugging Completed 4-28-88
The plugging proposal was appro	oved on4-27-	88 (date)
by Dennis Hamel		(KCC District Agent's Name).
Io be filed Is ACO-1 filed?by Operator If		
Producing Formation	Depth to Top	BottomT.D4060'
Show depth and thickness of al	I water, oil and gas format	ions.
OIL, GAS OR WATER RECORDS		CASING RECORD
Formation Content	From To Size	Put in Pulled out
	8-5/8"	228' None
Describe in detail the manner placed and the method or meth were used, state the charact	ods used in introducing it ter of same and depth pla	ed, indicating where the mud fluid w into the hole. If cement or other plu ced, fromfeet to _fAFCE/VED - 10 sks - 15 sks
	1275' - 100 sks RH	- 15 sks - 15 sks
(If additional desc	260' - 40 sks ription is necessary, use B	
Name of Plugging Contractor	Allied Cementing Co., Inc.	License Mayor 72c
Address	Box 31, Russell, KS 6766	5 Wichita, Kansas
NAME OF PARTY RESPONSIBLE FOR	PLUGGING FEES: Energy Exp	
STATE OF Kansas	COUNTY OFSedgwick_	, 55.
Vicky Eshelman, Agent		KXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
above-described well, being fi statements, and matters here the same are true and correct,	in contained and the log of	s: That I have knowledge of the fact the above-described well as filed the control of the contro

SUBSCRIBED AND SWORN TO before me this 4th day of

PAMFLA J. DEITCHLER

State of Kansas

My Appt. Fro. 6-14-90

My Commission Expires: June 14, 1990

Notary Public

Form CP-4
Revised 05-88

(Address) 251 N. Water #10, Wichita, KS 67202