

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-179-20931-00-00

API NUMBER 15-179-20,931

LEASE NAME Von Lintel

WELL NUMBER 3

990 Ft. from S Section Line

2970 Ft. from E Section Line

SEC. 2 TWP. 10 RGE. 26 ~~XX~~ or (W)

COUNTY Sheridan

Date Well Completed 10-18-88

Plugging Commenced 10-18-88

Plugging Completed 10-18-88

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Viking Resources

ADDRESS 120 S. Market, Suite 518, Wichita, KS 67202

PHONE# (316) 262-2502 OPERATORS LICENSE NO. 5011

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 10-18-88 (date)

by Dale Balthazor (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? STATE CORPORATION COMMISSION

Producing Formation Depth to Top Bottom T.D. 4071'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORDS
WICHITA, KANSAS

Formation	Content	From	To	Size	Put In	Pulled out
Surface		335'	0'	8-5/8"	335'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each section.
Plugged hole with 200 sacks 60/40 Pozmix, 6% gel as follows: 25 sx @ 2240', 100 sx @ 1340' and 2 sx celloflake, 40 sx @ 360', 10 sx @ 40' and wiper plug, 15 sx R.H., 10 sx M.H. P.D. @ 7:00 a.m. 10-18-88

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Mallard JV, Inc. License No. 4958

Address P.O. Box 1009, McPherson, KS 67460

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Viking Resources

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

JAMES B. DEVLIN (Employee of Operator) or (Operator) above-described well, being first duly sworn on oath, says: That I have knowledge of the fact statements, and matters herein contained and the log of the above-described well as filed the same are true and correct, so help me God.

(Signature) James B. Devlin

(Address) 120 S. MARKET, SUITE 518

SUBSCRIBED AND SWORN TO before me this 28th day of OCTOBER, 1988



Paula R. Dunagan
Notary Public

Commission Expires: 24 March 1989