

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 5-033-20,719-0000

LEASE NAME Box Ranch

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER B-2

1220 Ft. 150' E-C-E/2-SE
from S. Section Line

510 Ft. from E Section Line

LEASE OPERATOR W.L. Kirkman, Inc.

SEC. 10 (TWP. 35 RGE. 20 (E) or (W))

ADDRESS P.O. Box 782290, Wichita, Ks. 67278-2250

COUNTY Comanche

PHONE# (316) 685-5372 OPERATORS LICENSE NO. 5673

Date Well Completed _____

Character of Well skidded

Plugging Commenced 5:45 p.m. 3-11-88

(Oil, Gas, (D&A), SWD, Input, Water Supply)

Plugging Completed 6:30 p.m. 3-11-88

The plugging proposal was approved on 10-5-88 (date)

by _____ (KCC District Agent's Name)

RECEIVED
STATE CORPORATION COMMISSION
10-5-88
OCT 5 1988

Is ACO-1 filed? _____ If not, CONSERVATION DIVISION reached? _____

Producing Formation _____ Depth to Top _____ Bottom T.D. 219'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

Formation	Content	From	To	Size	Put In	Pulled out
				5 1/2"	84'	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.
Washed 5 1/2" casing down to 84' in original hole. Cemented with 110 sxs; 60/40 Pozmix, 4% gel, circulated cement to surface. Left casing in hole, well cemented inside and out.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor W. L. Kirkman, Inc. License No. 5673

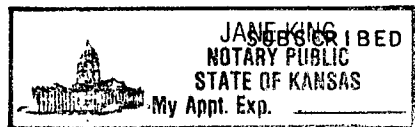
Address P.O. Box 782290 Wichita, Ks. 67278-2290

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: W. L. Kirkman, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Wayne L. Kirkman (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]
Wayne L. Kirkman
(Address) P.O. Box 782290 Wichita, Ks. 67278



AND SWORN TO before me this 29th day of September, 19 88

Jane King Notary Public

My Commission Expires: 10/07/90