15-195-00897-00-00

·STATE OF KANSAS STATE CORPORATION COMMISSION 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202

WELL PLUGGING RECORD API NUMBER N/A Assumed Operation LEASE NAME Hixson "A" TYPE OR PRINT WELL NUMBER PLEASE FILL OUT COMPLETELY AND MAKE REQUIRED AFFIDAVIT. SPOT LOCATION C No NE NE LEASE OPERATOR Petroleum Management, Inc. SEC.13 TWP. 12 RGE.23 (XE)OR(W) ADDRESS 400 N. Woodlawn, Suite 201, Wichita, KS 67208 COUNTY Trego DATE WELL COMPLETED 1957 PHONE #(316) 686-7287 OPERATORS LICENSE NO. 5242 PLUGGING COMMENCED 5/31/83 CHARACTER OF WELL Oil (OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL) PLUGGING COMPLETED 5/31/83 DID YOU NOTIFY THE KCC/KDHL JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? District #6, Hays, KS Is ACO-1 FILED? No IF NOT, IS WELL LOG ATTACHED? Not Available PRODUCING FORMATION Lansing-K.C. DEPTH TO TOP 3700 BOTTOM 3781 T.D. 3781 Show DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS. OIL, GAS OR WATER RECORDS CASING RECORD To PUT IN CONTENT FROM Size PULLED OUT FORMATION Lansing-K.C. 5 1 " 3773 3776 1-9-57 Cemented in DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET Cemented with 250 sacks 50/50 pozmix; 1 sack hulls. (IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.) Barlow Well Service COUNTY OF SEDGWICK STATE OF KANSAS Dale Silcott (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD. (SIGNATURE) (ADDRESS) 400 N. Woodlawn, #201 Wichita, KS 67208

State of Ke My Appt. Exp. Mar. 1, 1985

MY COMMISSION EXPIRES:

-RECLIVED STATE CORPORATION COMMISSION

SUBSCRIBED AND SWORN TO BEFORE ME THIS 27 DAY OF June 19 83

FORM CP-4 REVISED 06-83

NOTARY PUBLIC

ĮŲN 3 0 1983 CUNSERVATION DIVISION Wichita, Kansas