STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

API NUMBER 15-195-21,394-00-00
LEASE NAME RIEDEL
WELL NUMBER 15-195-21,394
SPOT LOCATION NE SW SW
SEC.___ TWP.___ RGE.___ (E)OR(W)
COUNTY Trego
DATE WELL COMPLETED 1/02/84
PLUGGING COMMENCED 1/02/84
PLUGGING COMPLETED 1/02/84

LEASE OPERATOR DaMar Resources, Inc.
ADDRESS P.O. Box 70, Havs, KS 67601
PHONE #(913) 625-0020 OPERATORS LICENSE NO. 9067
CHARACTER OF WELL DRY
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? YES

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Marion Schmidt

IS ACO-1 FILED? NO IF NOT, IS WELL LOG ATTACHED? NO

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM _____ T.D. 4186'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM__FEET TO___FEET EACH SET.

Set 1st plug @ 4150' with 20 sx. 10 sx. in Rathole.
Set 2nd plug @ 1860' with 20 sx. 40' Sol. Bridge with 10 sx.
Set 3rd plug @1050' with 100 sx. 50-50 pozmix, 6% gel, 3% c.c.
Set 4th plug @ 350' with 50 sx. State plugger Marion Schmidt.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.) Plug down 12:30 p.m., 1/02/84.

NAME OF PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. _____
ADDRESS 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick ,SS.

Jack L. Partridge, Vice Pres. (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) Jack L Partridge
(ADDRESS) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO BEFORE ME THIS 16th DAY OF Jan., 1984

Elizabeth G. Terry
NOTARY PUBLIC
Elizabeth G. Terry

MY COMMISSION EXPIRES: 7-13-85

RECEIVED
STATE CORPORATION COMMISSION
JAN 25 1984
01-25-1984
CONSERVATION DIVISION
Wichita, Kansas

ELIZABETH G. TERRY NOTARY PUBLIC STATE OF KANSAS

FORM CP-4
REVISED 06-83