

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
M-1231

TO BE FILED WITH THE STATE CORPORATION COMMISSION **THIS PERMIT**
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 175-21056-0000
(For office use only)

1. Operator Oxford Exploration Company **JAN 23 1983**

Starting Date 7 1 82
Month Day Year

Mailing Address 1550 Denver Club Building **EXPIRES**

County Trego Co., Ks

Street Address 518 17th Street

City-State Denver, Colorado Zip Code 80202

Sec. 1 Twp. 12 S. Rng. 24 **East**
West

Contact person David E. Park Phone # (303) 572-3821

330 ft. from **(N)** (S) Line
Circle Correct Direction

2. Contractor Murfin Drilling Company

2310 ft. from **(E)** **(W)** Line

Street Address 617 Union Center

Exact Spot Location NE NE NW

City-State Wichita Kansas Zip Code 67202

Nearest Lease Line 330'

3. Type of Equipment: Rotary: Air: Cable Tools:

Lease Name Pfeifer

4. Well to be Drilled for: Oil: Gas: SWD: Input:

Well No. #1-31

5. Well Classification: Infield Pool Ext. Wildcat

Est. Total Depth 4550 ft.

6. Depth of Deepest Fresh Water within 1 mile 225 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 550 1100 ft.

9. Amount of Surface Casing to be set 250 275 ft.

10. (Surface Casing) Alternate No. 1 Alternate No. 2

\$40.00-FEE PAID 7-23-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: A #012057675

Signature of Operator David E. Park, Jr.

David E. Park, Jr. President

State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

JUL 23 1982
07-23-1982
CONSERVATION DIVISION
Wichita, Kansas

(MAIL IN ENVELOPE)