|    | TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL                       | API Number 🖊     | 5-179-20,430<br>(For office use only) - Oc | <u>2</u><br>0∝ |
|----|---|------------------|--|----------------|
| 1  | Operator THE MAURICE L. BROWN COMPANY   | _                | July 28, 1976                              |                |
|    | I. WAYNE WOOLSEY 6720Q Address 1500 Vickers-KSB&T Bldg., Wichita,                                     | Ke County        | Sheridan                                   |                |
|    | Contractor Abercrombie Drlg., Inc.  | Sec. 16 7        | Twp 10 s Rge 26                            | <b></b> .V     |
|    | Address 801 Union Center, Wichita, Kans.  | Spot Location    | NW SW NE                                   | <u> </u>       |
| 3. | Type of Equipment: Rotary X Cable Tool Well to be Drilled for: Oil X Gas                              | Nearest Lease Li | ne660                                      | ft             |
|    | Disposal Input Other Depth of Deepest Fresh Water within 1 mile None ft                               | Lease NameN      | Martin                                     |                |
| 6. | Depth of Municipal Water Well within 3 miles None ft.   | Well No.         | 1  |                |
| 8. | Depth to Protect all Fresh Water 250  Amount of Surface Casing to be set 250  Alternate No. 1 No. 2 X | Est. Total Depth | 4150                                       | ft             |

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Frank E. Novy, Manager, Production & Exploration



First
Class
Postage

## State Corporation Commission of Kansas Conservation Division

P. C. Dox 17027

Wichita, Kansas 67217

New Address 245 North Water Wichita, Kansas 67202

6-16-76