STATE OF KANSAS STATE CORPORATION COMMISSION

15-195-01051-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

WELL PLUGGING RECORD

| Conservation Division State Corporation Commission 800 Bitting Building | Treac |) | C | | л 12 п | ge <u>23 (b</u>) <u>W</u> (w) |
|---|---|---|---|---|---|---|
| Wichita, Kansas NORTH | Location as "NF | E/CNW¼SW¼' | or footage fr | om lines SW | SW SE | ge(W) |
| NORTH | Location as "NE/CNW48W4" or footage from lines SW SW SE Lease Owner Anschutz Drilling Company, Inc. | | | | | |
| | Lease Name Rhoden Office Address 709 Union Nat'l Bk Bldg., Wichita, Kansas Character of Well (completed as Oil, Gas or Dry Hole) Date well completed Application for plugging filed 9-15 19 51 | | | | | |
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| | | | | | | |
| i i | | | | | | |
| | Application for r | olugging approve | .db | | | 9-15 19 51 |
| i l i | Plugging comme | enced | *************************************** | | | <u> </u> |
| | Plugging commenced 9-15 19 51 Plugging completed 9-15 19 51 | | | | | |
| <u> </u> | Reason for abar | ndonment of wel | l or producin | g formation | ry Hole | *************************************** |
| | | | | | | |
| i | | | | | | fore plugging was com- |
| Locate well correctly on above Section Plat | menced? | | Yes | | • | |
| ame of Conservation Agent who super | vised plugging of this | s well | C. D. | Stough | ····· | |
| roducing formation | | | | | | |
| now depth and thickness of all water, | oil and gas formation | ıs. | | | | |
| OIL, GAS OR WATER RECORDS | ł | | | | | CASING RECORD |
| | | | T | 1 | | 7 |
| Formation | Content | From | То | Size | Put In | Pulled Out |
| | | | - | 8-5/8" | 199 | |
| | | 1 | 1 | 1 | | |
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| | *************************************** | | | *************************************** | | |
| | | | · / / C |) | · | |
| | *************************************** | | | 27-19 | | |
| | | *************************************** | | · / | 3/ | |
| Correspondence regarding this well | (If additional d | lescription is necessate to Anschi | ry, use BACK of | this sheet) | oany, In | C. |
| _{Idress} 709 Union Nati | onal Bank B | Idg., Wi | <u>chita, K</u> | ansas | *************************************** | |
| | | | | | | |
| CATE OF KANSAS | COUNT | TY OF SE | OGWICK | | s. | |
| H. R. Jensen | *************************************** | (em | ployee of own | er) or (owner or | operator) of t | he above-described well, |
| ing first duly sworn on oath, says: T | hat I have knowledg | ge of the facts, s | tatements, an | d matters herein | contained an | d the log of the above- |
| scribed well as filed and that the sam | e are true and correc | ct. So help me (| God. | 2 (). | A | |
| | | (Signature) | N· (X | ,. Jeu | m- | |
| | | |)9 Unior | Wationa | I RI RIA | g., Wichita, k |
| 3 - 30 | | | | (A | ddress) | yes "ICHIIds P |
| SUBSCRIBED AND SWORN TO before m | e this 20th | day of | Septemb | /gr · | 1,70 | .5.1. / |
| ディーイントダー | | | Ha | Trung | Mee. | ker |
| commission expires 1 January | 21. 1054 | | fiii | | | Notary Public. |
| commission expires | <u></u> | 23-5091-s 8 | 3-50—10M | | | |
| PILI | GGING | | | | | |

ANSCHUTZ DRILLING CO., INC.

#1 Rhoden SW SW SE 14-12S-23W Trego County, Kansas

| 0 30 110 | 30 110 785 | Surface clay Sand & shells Shale | | COMMENCED: 9/1/51 COMPLETED: 9/15/51 |
|----------------|-------------------------|--|------|--|
| 785 900 | 900 1065 | Sand Shale & shells | | |
| 1065 | 1145 | Sand | Ţ | ELEV.: 2396 K.B. |
| 1145 | 1350 | Shale & red bed | • | |
| 1350 | 1840 | Red bed, shale & shells | | |
| 1840 | 1875 | Anhydrite | | |
| 1875 | 2460 | Shale & shells | | |
| 2460 | 2595 | Lime & shale | . 7 | OPS: |
| 2595 | 2800 | Lime | 7 | Topeka 3461 |
| 2800 | 2950 | Shale & shells | ŀ | Heebner 3667 |
| 2950 | 3065 | Shale | I | Lansing 3697 |
| | 3137 | Shale & lime | F | 3. K.C. 3956 |
| | 3489 | Lime & shale | C | Congl. 4157 |
| 3489 | 3505 | Lime | | |
| 3505 | 3572 | Lime Topeka | | |
| 3572 | 3640 | Lime & shalle | | |
| 3640 | 3818 | Lime | | |
| 3818 | 3850 | Lime K.C. Lansing | | |
| | 3958 | Lime | _ | MAGING PHOOPS |
| 3958 | 4020 | Lime & shale | | CASING RECORD |
| 4020 | 4094 | Lime | | Set 8-5/8" surface pipe at 199' with 150 sacks |
| 4094 4102 | 117 2 8 11705 | Chert Lime and shale | | cement. |
| 4102 | | Shale & lime | | emento. |
| 4158 | 4138 | Lime, shale & chert | | |
| 4138 | 4240 | Cherty Cong. | | |
| 4240 | 4247 | Chert | | |
| 4247 | 4-41 | Total Depth | | |
| -+ | | D&A | | |
| | | | \$7. | 19-27-1951 TH |
| | | | 20 | 19-27-19 = 1 |
| | | | SE | P27:05131 |
| STATE | OF KANS | SAS) | CO | 331 |

STATE OF KANSAS

COUNTY OF SEDGWICK

I hereby affirm that the above and foregoing is a true and correct copy of the log of the #1 Rhoden located SW SW SE 14-12S-23W, Trego County, Kansas.

ANSCHUTZ DRILLING COMPANY, INC.

Subscribed and sworn to before me this 20th day of September, 1951

My commission expires January 21, 1954.