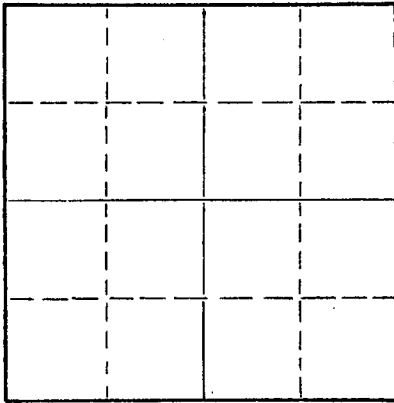


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Trego County, Sec. 14 Twp. 12 Rge. 23 (E) (W)
Location as "NE/CNWxSWx" or footage from lines NE NE SE
Lease Owner Imperial Oil of Kansas, Inc.
Lease Name Rhoden "C" Well No. 1
Office Address Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed April 29, 1956
Application for plugging filed April 29, 1956
Application for plugging approved April 29, 1956
Plugging commenced April 29, 1956
Plugging completed April 29, 1956
Reason for abandonment of well or producing formation No shows of oil

If a producing well is abandoned, date of last production - - 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty, Box 326, Hays, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4250 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|---------|------------|
| | | | | 8-5/8" | 4-29-56 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plugged hole - No. 1 plug at 185'
with 1/2 sack hulls & 15 sacks
cement. Set No. 2 plug at 40' with
1/2 sack hulls and 10 sacks cement.

CONSERVATION DIVISION
Wichita, Kansas

05-30-1956

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Imperial Oil of Kansas, Inc.
Address 903 Union National Bank Bldg., Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Raymond L. Bacon (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God. IMPERIAL OIL OF KANSAS, INC.

(Signature) By: Raymond L. Bacon V-P
903 Union National Bank Bldg.
Wichita 2, Kansas (Address)

SUBSCRIBED AND SWORN to before me this 29 th day of May, 19 56
My commission expires April 18, 1959
Frances E. Barham
Notary Public.

PLUGGING
FILE SEC 14 T 12 R 23W
BOOK PAGE 58 LINE 19

15-195-00167-00-00

DRILLER'S LOG

Imperial Oil of Kansas, Inc.
903 Union National Bank Bldg.
Wichita 2, Kansas

Rhoden "C" No. 1
NE NE SE Sec. 14-12S-23W
Trego County, Kansas

Total Depth: 4250'

Elevation: 2438' K.B.
Production: D & A

Commenced: 4-17-56 Completed: 4-29-56

Contractor: Imperial Oil of Kansas, Inc.
Wichita, Kansas

Casing Record: Set 8-5/8" Surface Pipe at 198' with 175 sacks cement.

Figures indicate bottom of formations:

| | | | | |
|------------------|-------|----------------|-------|---------|
| Sand and Shells | 196' | | | |
| Shale | 1858' | | | |
| Anhydrite | 1900' | Anhydrite | 1857' | (/580) |
| Shale and Shells | 2540' | Heebner | 3671' | (-1233) |
| Lime and Shale | 3530' | Lansing | 3704' | (-1266) |
| Lime | 4207' | Base K.C. | 3955' | (-1517) |
| Arbuckle | 4250' | Marmaton Chert | 4046' | (-1608) |
| Total Depth | 4250' | Arbuckle | 4198' | (-1760) |
| | | Total Depth | 4250' | (-1812) |

We hereby certify this to be a correct and accurate log of the above described well as shown on the daily drilling reports.

PLUGGING
 FILE SEC. 14 T. 12 R. 23W
 BOOK PAGE 58 LINE 19

IMPERIAL OIL OF KANSAS, INC.

By: *Roy L. Bacon*
Vice-President

RECEIVED

Subscribed and sworn to before me this 29th day of May, 1956.

My Commission Expires:

MAY 30 1956

April 18, 1959

CONSERVATION DIVISION
Wichita, Kansas

05-30-1956

Frances E. Barkan
Notary Public