

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-033-20900-00-00

API NUMBER 15-033-20,900

LEASE NAME BAKER

WELL NUMBER 3-35

950 Ft. from S Section Line

660 Ft. from E Section Line

SEC. 35 TWP 34S RGE. 2 (E) or (W)

COUNTY Comanche

Date Well Completed 01/22/95

Plugging Commenced 01/22/95

Plugging Completed 01/22/95

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR ROBERTS & MURPHY, INC.

ADDRESS P. O. BOX 7125- Shreveport, LA 71137-7125

PHONE# (318) 221-8601 OPERATORS LICENSE NO. 4145

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on January 22, 1995 (date)

by Richard Lacy - Dodge City, Kansas (KCC District Agent's Name).

Is ACO-1 filed? YES If not, is well log attached? NO

Producing Formation N/A Depth to Top _____ Bottom _____ T.O. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Conductor		Surface	78'	20"	1/5/95	
Surface		Surface	645'	8 5/8"	1/6/95	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from ___ feet to ___ feet each set

350' 40sks, 660' 50 sks, 40' 10sks, Bathole 15 sks, Mousehole 10 sks
60/40 poz 6% gel

Name of Plugging Contractor Eagle Drilling License No. 5380

Address 3500 N. Rock Road, Bldg. 800A - Wichita, Kansas 67226

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Roberts & Murphy, INC.

STATE OF Louisiana COUNTY OF Caddo, ss.

Scott Martin - Geologist

(Employee of Operator) or (Operator)

I, above-described well, being first duly sworn on oath, say: that I have knowledge of the facts stated herein, and matters herein contained and the log of the above-described well as filed with the Commission, and the same are true and correct, so help me God.

(Signature) Scott Martin FEB 1 1995

(Address) 1500 N. Market-Shreveport, LA 71137

SUBSCRIBED AND SWORN TO before me this 10th day of February, 1995

Mentel A. Olsen
Notary Public

My Commission Expires: with life

USE ONLY ONE SIDE OF EACH FORM