

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

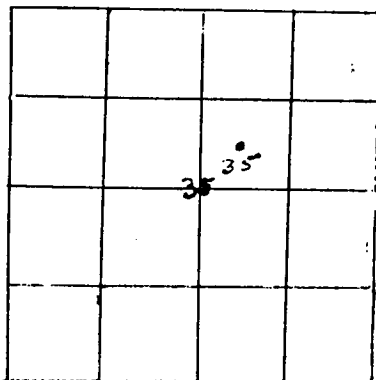
Form CP-4
Rev. 12-15-80

15-033-20516-00-00

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Comanche SEC. 35 TWP. 34S RGE. 20W E/W
Location as in quarters or footage from lines:
1980 FNL & 1980 FEL (HOLE #1)



Locate Well
correctly on above
Section Platt.

Lease Owner Juniper Petroleum Corporation
Lease Name Baker Well No. 32-35
Office Address 1660 Lincoln Street, Ste. 2410, Denver, Co. 80264-
Character of Well (Completed as Oil, Gas or Dry Hole) Never Completed
Date Well Completed Pipe stuck at 1002'-abandoned-skid rig 30' east-
Application for plugging filed 11-21-81 Hole #2
Plugging commenced 11-21-81
Plugging completed 11-21-81
Reason for abandonment of well or producing formation Pipe stuck in
hole, abandoned - moved 30' east for hole #2
Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Paul Luthi
Producing formation _____ Depth to top _____ bottom _____ T.D. _____
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
	No casing set					

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

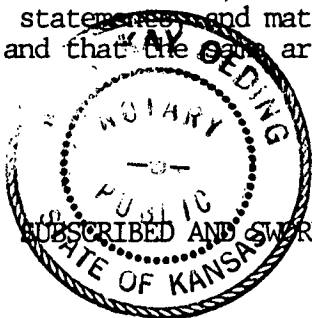
270 sacks Class H w/3% CC - 2nd stage 260 Sacks Class H w/3% CC -
5 sacks in rat hole, 5 sacks in mousehole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Halliburton

STATE OF Kansas COUNTY OF Sedgwick, ss.

Kirby C. Evers - Vice-President (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.



(Signature) Kirby C. Evers
P.O. Box 18611, 453 S. Webb Rd., Wichita,
(Address) Kansas 67207

SUBSCRIBED AND SWORN TO before me this 10th day of December, 19 81

Mary Kay Oeding
MARY KAY OEDING Notary Public.

My Commission expires:

MY APPOINTMENT EXPIRES NOV. 28, 1984

Juniper Petroleum Corp.
Approved: Bruce M. Patterson 12/16/81
checked Vice President - Production



453 SOUTH WEBB ROAD
P.O. BOX 18611
WICHITA, KANSAS 67207
(316) 685-5372

15-033-20516-00-00

WAYNE L. KIRKMAN
PRESIDENT
KIRBY C. EVERS
VICE-PRESIDENT

W E L L L O G

WELL NAME BAKER 32-35 (HOLE #1)

OPERATOR: JUNIPER PETROLEUM CORPORATION
CONTRACTOR: ALDEBARAN DRILLING CO., INC.

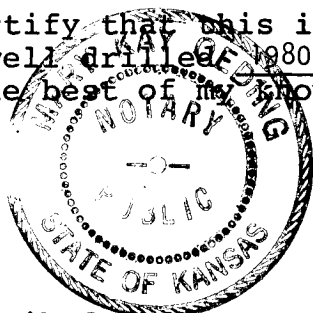
COMMENCED: 11-16-81
COMPLETED: 11-17-81

CASING RECORD: 8 5/8" at 817'

<u>FORMATION</u>	<u>FROM: (FEET)</u>	<u>TO: (FEET)</u>
Red Bed	0	1002'

STATE OF KANSAS)
) SS:
COUNTY OF SEDGWICK)

I certify that this is a true and correct copy of the Driller's Log on the well drilled 1980 FNL & 1980 FEL, Sec. 35-34S-20W, Comanche County, Kansas to the best of my knowledge and belief.



Subscribed and sworn to before me
this 10th day of December, 1981.

Mary Kay Oeding
MARY KAY OEDING - NOTARY PUBLIC
MY APPOINTMENT EXPIRES NOV. 28, 1984

ALDEBARAN DRILLING CO., INC.

Kirby C. Evers
CONSERVATION DIVISION
Wichita, Kansas
KIRBY C. EVERS, VICE PRESIDENT

Juniper Petroleum Corp
Approved & Checked:
Bruce M. Patterson 12/18/81
Vice-President - Production