

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-033-20,780

LEASE NAME Baker

WELL NUMBER 1-27

3480 Ft. from S Section Line

3180 Ft. from E Section Line

SEC. 27 TWP. 34 SRGE. 20 ~~18~~ ~~19~~ ~~20~~ ~~21~~ ~~22~~ ~~23~~ ~~24~~ ~~25~~ ~~26~~ ~~27~~ ~~28~~ ~~29~~ ~~30~~

COUNTY Comanche

Date Well Completed 2-18-90

Plugging Commenced 2-18-90

Plugging Completed yes

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Roberts & Murphy, Inc.

ADDRESS P. O. Box 7125, Shreveport, LA 71107

PHONE# (318) 227-8601 OPERATORS LICENSE NO. 4145

Character of Well D & A

~~(City Gas D&A, SWD, Input, Water Supply Well)~~

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? _____

Which KCC/KDHE Joint Office did you notify? Dodge City (Steve)

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation None Depth to Top _____ Bottom _____ T.D. 6550'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface	Sand and Shale	0	80'	20"		None
	Sand and Shale	0	655'	8-5/8"		None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

0-40 10 sx 60/40 cement 6% gel placed over rubber pkg.

660 50 sx 60/40 cement 6% gel

1180 20 sx 60/40 cement 6% gel

Mousehole 10 sx, Rat Hole 10 sx 60/40 cement w/6% gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton License No. _____

Address Pratt, Kansas

STATE OF Kansas COUNTY OF _____, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Lee J. Jenkins

(Address) _____

3-8-1990
MAR 08 1990

SUBSCRIBED AND SWORN TO before me this 1 day of March, 19 90

Sharon G Fischer
Notary Public

My Commission Expires: for life

SHARON G. FISCHER, Notary Public
Caddo Parish, Louisiana