STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit

WELL PLUGGING RECORD

| Make Required Affidavit | C | omanche | Coun | ty. Sec. | 33 Twp. | 345 Rge. 20 E/W | |
|--|---|--|---------------------|------------------------|------------------------|----------------------------|--|
| Mail or Deliver Report to | | | | | ge from li | | |
| Conservation Division | Docation | 11 45 112/ | | | 50 110 1- | | |
| State Corporation Comm. | Topeo | wnon - | C NE N | | | | |
| 245 North Water | | | | ves Group, | Inc. | 11 No. #1 | |
| | Lease N | delieva (KODDIII3 | | | | | |
| Wichita, KS 67202 | Office Address 5015 N. Pennsylvania, Suite 100, Okla. City. Character of Well (Completed as Oil, Gas or Dry Hole) Okla. | | | | | | |
| | | | | Hole | | | |
| | D-4- W- | 11 complet | | 11010 | 7_ | 13-77 19 | |
| | | | | filed | | 13-77 19 | |
| | | Application for plugging filed 7-13-77 19 Application for plugging approved 7-13-77 19 | | | | | |
| | | g commence | | approved | | 13-77 | |
| | | - | | | | 13-77 19 | |
| | | g complete | | £ | | <u> </u> | |
| | | | | | | formation | |
| | If a pr | mmercial coducing we | uantiti ell is a | es of oil bandoned, | not found date of l | ast production | |
| | | | | | Q | 19 | |
| Locate well correctly on above Section Plat | | | | | | on Division or | |
| Name of Conservation Agent who su | | | | ng was con | | Yes Fford Kansas | |
| Name of Conservation Agent who superior and superior superior superior and superior | | th to top | | ttom | Total Der | oth of Well 5475 | |
| Show depth and thickness of all wa | | • . | | | | | |
| Show depth and thickness of all we | ater, orr | ana gas | OI MACE | | | | |
| OIL, GAS OR WATER RECORDS | | | | | (| ASING RECORD | |
| | | 2201 | | CICE | PUT IN | PULLED OUT | |
| FORMATION 6X | INTENT | . FROM | то | SIZE | | | |
| | | | | 8 5/8" | 670' | None | |
| | | | | L | | | |
| | | | | | | | |
| | | | | | | | |
| Describe in detail the manner | | 43 | | L indi | ooting who | re the mud fluid | |
| feet for each plug | | lua @ 700 | ' w/40 s | X | | | |
| | | lug @ 240 | | | 101- | 1-1 | |
| | | lug @ 40 | | | 1-20-19 | (| |
| | | at Hole | 3 s | | en l'è | | |
| | | | | () (| | | |
| | | | | | | | |
| | | | | | 4.5 | | |
| | | | | | | | |
| | | | | | | | |
| (If additional des | cription | is necess | ary, use | BACK of | this sheet | t) | |
| Name of Plugging Contractor Ra | ains & Wil | liamson 0 | il Co., | Inc. | | | |
| | | | | | | | |
| | | | | | | | |
| STATE OF Kansas | COUNT | Y OF | Sed | aw i ck | | ss. | |
| Wilson Pains President of | Daine C M | illiamson | (emplo | vee of owr | ner) or (o | wner or operator | |
| of the above-described well, being | first du | lv sworn | on oath | says: 1 | That I have | e knowledge of | |
| the facts, statements, and matters | s herein o | ontained | and the | log of th | e above-d | escribed well | |
| as filed and that the same are tru | ie and cor | rect. So | help m | e God | | | |
| • | : | _ | 7/ | | 1 | | |
| | (Sigr | ature) | | uson. | Jams | | |
| | * | 435 P | age Cour | t, 220 W. | bouglas, | <u> Wichita, Ks.6720</u> 2 | |
| | | | | , | ddress) | | |
| SUBSCRIBED AND SWORN TO before | re me this | 15 | a day | of <u>J</u> ı | uly | , 19 77 | |
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| Consectivations of the Consection of the Consect | | | Juan | utu ! | n Ake | Accompany Deskilds | |
| The World of States | . 70 | / | // Juanit | a M. Gree | n · / No | tary Public. | |
| My commission expres 10-1 | +-79 | | | | | | |
| Jan Clan Res | | | | | | | |
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DRILLER'S LOG

COMPANY: Energy Reserves Group, Inc. SEC. 33 T. 345 R. 20W LOC. C NE NE WELL NAME: Geneva Robbins #1 COUNTY: Comanche RIG NO. #3 TOTAL DEPTH 5475' **ELEVATION** COMMENCED: COMPLETED: 6-29-77 7-13-77 CONTRACTOR: Rains & Williamson Oil Co., Inc. CASING RECORD: SURFACE: 8 5/8" @ 670' w/225 sx. Lite, 3% cc. and 200 sx. common, 3% cc. and 125 sx. common, 3% cc. PRODUCTION: LOG (Figures Indicate Bottom of Formations) Shale & Lime 3074 Sand, Shale & Lime 3254 4158 Shale & Lime Lime 4410 4569 Shale & Lime 4700 Lime Shale & Lime 4964 5109 Lime 5475 Shale & Lime ROTARY TOTAL DEPTH 5475 STATE OF Kansas SS: COUNTY OF Sedgwick Wilson Rains, President of Rains & Williamson Oil Co., Inc. upon oath state that the above and foregoing is a true and correct copy of the log of the well. Geneva Robbins #1

Wilson Rains

Subscribed and sworn to before me this 15 day of

My Appointment Expires: