

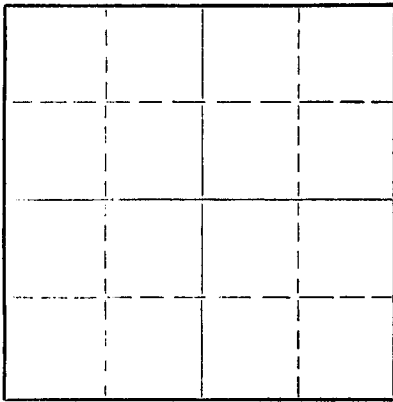
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

Barton County, Sec. 12 Twp. 16 Rge. (E) 14 (W)
Location as "NE/CNW/SW" or footage from lines W/2 NE NE
Lease Owner Hinkle Oil Company et al.
Lease Name Hoffman Well No. 8
Office Address 914 Union National Bank Bldg.,
Character of Well (completed as Oil, Gas or Dry Hole) Dry
Date well completed 8-6-53 19
Application for plugging filed 8-6-53 19
Application for plugging approved 8-6-53 19
Plugging commenced 8-6-53 19
Plugging completed 8-6-53 19
Reason for abandonment of well or producing formation

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Mr Ruel Durkee
Producing formation Depth to top Bottom Total Depth of Well Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	192	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

pumped heavy mud to 196'
Set plug at 196' 15 sax cement on top of plug
heavy muc to 30' 10 sax cement on top of plug.

(If additional description is necessary, use BACK of this sheet)

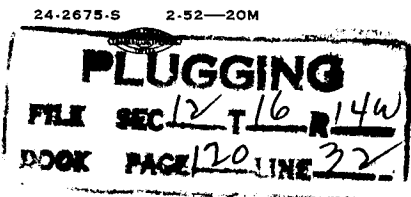
Name of Plugging Contractor
Address

STATE OF Kansas, COUNTY OF Sedgwick, ss.
G. W. Hinkle (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) G. W. Hinkle
914 Union National Bank Bldg.,
(Address)

SUBSCRIBED AND SWORN TO before me this 4th day of September, 1953

My commission expires Jan. 17, 1954. Muriel A. Lupton Notary Public.



09-05-53

Casing record.
8 5/8" 192'

Hoffman No. 8 W/2 NE NE 12-16-14 Barton Co. Kansas.
Hinkle Oil Company and Franco Central Oil Co.
Contractor: J. B. Hinkle.
Commenced: 7-25-53
Completed: 8-6-53
Elevation 1911

0	30	surface clay
30	70	shale and shells
70	85	sand
85	865	shale and shells
865	890	Anthracite
890	1255	red bed and shale
1255	1650	Shale and shells,
1650	1690	lime and shale
1690	1785	lime broken
1785	2025	lime
2025	2765	lime and shale
2765	2791	lime
2791	2803	shale and lime
2803	3338	lime DST 3334-53
3338	3353	chert and lime
3353	3366	chert
3366	3378	Arbuckle. D & A.

Tops

Top Kans. City.	3113	-1262
Conglomerate	3338	-1427
Arbuckle.	3366	-1458

State of Kansas.)
) SS.
County of Sedgwick.)

I hereby certify that the above is true and correct log as compiled from the daily drilling reports kept on said well.

And further affiant saith not

J. B. Hinkle
J. B. Hinkle..

Subscribed to and sworn to before me this 14 day of August, 1953.

Muriel A. Weston
Notary Public.

My commission expires 1-17-54

PLUGGING
FILE SEC 12 T 16 R 14W
BOOK PAGE 120 LINE 22

EC
CONSERVATION
NICHOLS COUNTY