

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER \_\_\_\_\_

LEASE NAME Woolfolk

WELL NUMBER 26-13

SPOT LOCATION 330'FSL

SEC. 26 TWP 34 RGE. 20 (E) or (W)

COUNTY Comanche

Date Well Completed \_\_\_\_\_

Plugging Commenced 8/8/90

Plugging Completed 8/8/90

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Samuel Gary Jr. & Associates

ADDRESS 1775 Sherman Str, Suite 1925, Denver, CO 80203

PHONE # (303) 831-4673 OPERATORS LICENSE NO. 3882

Character of Well Oil  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? no If not, is well log attached? no

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

850' - 40 sx  
700' - 50 sx  
300' - 40 sx  
40' - 10 sx

RIH/15 sx; MH - 10 sx 60/40 Poz, 6% gel  
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton/Pratt, KANSAS License No. 1051337  
Address Inspector: Richard Lacey

STATE OF Colorado COUNTY OF Denver, ss.

Dan Hall (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

9-10-1990  
SEP 10 1990

(Signature) \_\_\_\_\_  
(Address) 370 17th Street, #5300  
Denver, CO 80202

SUBSCRIBED AND SWORN TO before me this 5th day of September, 19 90

My Commission expires: September 11, 1990

Katherine L. Shuman  
Notary Public