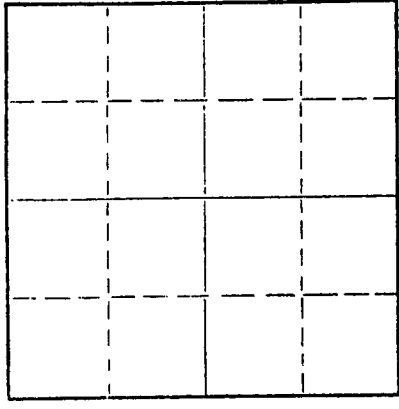


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
P. O. Box 17027  
Wichita, Kansas 67217  
NORTH

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Comanche County, Sec. 33 Twp. 34 Rge. 20W ~~XXXXXXX~~  
Location as "NE/CNW/SW" or footage from lines N/2 SW NE  
Lease Owner Donald C. Slawson  
Lease Name Cimarron 'B' Unit Well No. 1  
Office Address 200 Douglas Building Wichita, Kansas 67202  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed September 27 19 78  
Application for plugging filed September 27 19 78  
Application for plugging approved September 27 19 78  
Plugging commenced September 27 19 78  
Plugging completed September 27 19 78  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well J. Lewis Brock  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 5500 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
	716.44	surface	724'	8 5/8"		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 720' w/50 sx  
2nd plug @ 40' w/12 sx  
3 sx in Rat Hole

RECEIVED  
STATE CORPORATION COMMISSION  
11-20-1978  
NOV 20 1978  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Slawson Drilling Co., Inc.  
Address 200 Douglas Building Wichita, Kansas 67202

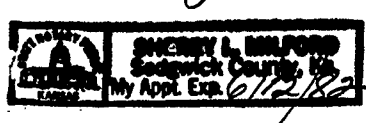
STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
R. J. THATCHER (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) R. J. THATCHER 200 Douglas Building Wichita, KS 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 13th day of November, 19 78

Sherry L. Milford  
SHERRY L. MILFORD Notary Public.

My commission expires 6/12/82



WELL LOG

OPERATOR: DONALD C. SLAWSON  
 200 Douglas Building  
 Wichita, Kansas 67202

LEASE: #1 Cimarron 'B' Unit  
 N/2 SW NE Sec. 33-34-20W  
 Comanche County, Kansas

CONTRACTOR: Slawson Drilling Co., Inc.  
 200 Douglas Building  
 Wichita, Kansas 67202

COMMENCED: September 13, 1978

COMPLETED: September 27, 1978

CASING: Surface - 8 5/8" @ 724' w/200 sx Lite & 400 sx 60/40 poz  
 & 16" Conductor pipe @ 60' w/275 sx Common.

0 - 98 Surface hole  
 98 - 525 Sand, Shale & Shells  
 525 - 728 Sand & Shale  
 728 - 750 Red Bed  
 750 - 1940 Shale & Shells  
 1940 - 4070 Lime & Shale  
 4070 - 4285 Lime  
 4285 - 4680 Lime & Shale  
 4680 - 5180 Lime  
 5180 - 5390 Lime & Shale  
 5390 - 5395 Lime  
 5395 Morrow  
 5395 - 5410 Lime & Shale  
 5410 Morrow  
 5410 - 5500 Lime & Shale  
 5500 RTD

RECEIVED  
 STATE CORPORATION COMMISSION  
 11-20-1978  
 NOV 20 1978  
 CONSERVATION DIVISION  
 Wichita, Kansas

STATE OF KANSAS )  
 )  
 COUNTY OF SEDGWICK ) SS.

I, R. J. THATCHER, of the Slawson Drilling Co., Inc. upon oath state that the above and foregoing is a true and correct copy of the log of the #1 Cimarron 'B' Unit test.

*R. J. Thatcher*  
 R. J. THATCHER

Subscribed and sworn to before me this 13th day of November, 1978.

*Sherry L. Milford*  
 SHERRY L. MILFORD, Notary Public

My Commission Expires: 6/12/82

